

NTA UGC NET JUN 2026_22nd to to 30th June 2026

Application No	.
Candidate Name	
Roll No.	
Test Date	23/06/2026
Test Time	3:00 PM - 6:00 PM
Subject	03 Philosophy

Section : General Paper

Comprehension:

Study the following table and answer the questions 01 to 05.

The following table shows the constitution of students' population on the basis of certain demographic variables in four colleges:

College	Total no. of students	Rural : Urban	Male : Female	Percentage of Post-graduate within females
A	400	3:7	7:3	40%
B	500	1:4	4:1	60%
C	700	3:4	4:3	50%
D	600	1:1	2:1	30%

SubQuestion No : 1

Q.1 Total urban population of the students in colleges A and B is how much percent of total population of these two colleges?

- 1. 13.24%
- 2. 24.44%
- 3. 75.56%
- 4. 88.80%

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ
Question ID : 4818045061
Option 1 ID : 48180419701
Option 2 ID : 48180419702
Option 3 ID : 48180419703
Option 4 ID : 48180419704
Status : Answered
Chosen Option : 4

Comprehension:

Study the following table and answer the questions 01 to 05.

The following table shows the constitution of students' population on the basis of certain demographic variables in four colleges:

College	Total no. of students	Rural : Urban	Male : Female	Percentage of Post-graduate within females
A	400	3:7	7:3	40%
B	500	1:4	4:1	60%
C	700	3:4	4:3	50%
D	600	1:1	2:1	30%

SubQuestion No : 2

Q.2 What is the total number of urban students in all the four colleges?

- 1. 1380
- 2. 1680
- 3. 1100
- 4. 820



- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : MCQ
Question ID : 4818045063
Option 1 ID : 48180419709
Option 2 ID : 48180419710
Option 3 ID : 48180419711
Option 4 ID : 48180419712
Status : Answered
Chosen Option : 4

Comprehension:

Study the following table and answer the questions 01 to 05.

The following table shows the constitution of students' population on the basis of certain demographic variables in four colleges:

College	Total no. of students	Rural : Urban	Male : Female	Percentage of Post-graduate within females
A	400	3:7	7:3	40%
B	500	1:4	4:1	60%
C	700	3:4	4:3	50%
D	600	1:1	2:1	30%

SubQuestion No : 3

Q.3 What percentage of total number of female students in the colleges B, C and D are post-graduate?

- 1. 55%
- 2. 45%
- 3. 27.27%
- 4. 12.27%

Options 1. 1

- 2. 2
- 3. 3
- 4. 4



Question Type : MCQ
Question ID : 4818045062
Option 1 ID : 48180419705
Option 2 ID : 48180419706
Option 3 ID : 48180419707
Option 4 ID : 48180419708
Status : Answered
Chosen Option : 4

Comprehension:

Study the following table and answer the questions 01 to 05.

The following table shows the constitution of students' population on the basis of certain demographic variables in four colleges:

College	Total no. of students	Rural : Urban	Male : Female	Percentage of Post-graduate within females
A	400	3:7	7:3	40%
B	500	1:4	4:1	60%
C	700	3:4	4:3	50%
D	600	1:1	2:1	30%

SubQuestion No : 4

Q.4 How many female students are post graduate in total students of all the colleges?

- 1. 720
- 2. 318
- 3. 2200
- 4. 1100

Options 1. 1
2. 2
3. 3
4. 4



Question Type : MCQ
Question ID : 4818045064
Option 1 ID : 48180419713
Option 2 ID : 48180419714
Option 3 ID : 48180419715
Option 4 ID : 48180419716
Status : Answered
Chosen Option : 4

Comprehension:

Study the following table and answer the questions 01 to 05.

The following table shows the constitution of students' population on the basis of certain demographic variables in four colleges:

College	Total no. of students	Rural : Urban	Male : Female	Percentage of Post-graduate within females
A	400	3:7	7:3	40%
B	500	1:4	4:1	60%
C	700	3:4	4:3	50%
D	600	1:1	2:1	30%

SubQuestion No : 5

Q.5 The number of female students in college C is how much percent less than the number of male students in this college?

- 1. 1%
- 2. 15%
- 3. 25%
- 4. 75%

Options 1. 1

2. 2

3. 3

4. 4



Question Type : MCQ
Question ID : 4818045065
Option 1 ID : 48180419717
Option 2 ID : 48180419718
Option 3 ID : 48180419719
Option 4 ID : 48180419720
Status : Answered
Chosen Option : 4

Q.6 Match the LIST-I with LIST-II

LIST-I Radionuclide		LIST-II Target Tissue	
A.	Iodine - 131	I.	Spleen
B.	Strontium - 90	II.	Bones
C.	Plutonium - 239	III.	Soft tissue
D.	Caesium - 137	IV.	Liver

Choose the **correct** answer from the options given below:

- 1. A-I, B-II, C-IV, D-III
- 2. A-III, B-IV, C-II, D-I
- 3. A-IV, B-III, C-I, D-II
- 4. A-II, B-I, C-III, D-IV

Options 1. 1

- 2. 2
- 3. 3
- 4. 4



Question Type : **MCQ**
Question ID : **4818045100**
Option 1 ID : **48180419857**
Option 2 ID : **48180419858**
Option 3 ID : **48180419859**
Option 4 ID : **48180419860**
Status : **Answered**
Chosen Option : **4**

Q.7 The effective implementation of the world ethics will only be possible if it is taken up by all sections of the community. It should include,

- A. Parents teaching their children to act with respect for other people and other species.
- B. Educators incorporating the world ethics into their teaching.
- C. Artists have significant role in it.
- D. Technologists must not take part in it.
- E. As no legal issues are involved in world ethics, lawyers have no role in it.

Choose the **correct** answer from the options given below:

- 1. A, B, C only
- 2. A, C, D only
- 3. A, D, E only
- 4. B, C, E only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4



Question Type : **MCQ**
Question ID : **4818045103**
Option 1 ID : **48180419869**
Option 2 ID : **48180419870**
Option 3 ID : **48180419871**
Option 4 ID : **48180419872**
Status : **Answered**
Chosen Option : **1**

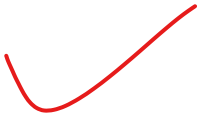
Q.8 Some of the most useful code of ethics in social research have been formulated by -

- A. British Sociological Association
- B. German Sociological Society
- C. Social Research Association
- D. Austrian Psychological Association
- E. The political & psychological research council

Choose the **correct** answer from the options given below:

- 1. A & B only
- 2. A & C only
- 3. A & D only
- 4. B & E only

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045074**
Option 1 ID : **48180419753**
Option 2 ID : **48180419754**
Option 3 ID : **48180419755**
Option 4 ID : **48180419756**
Status : **Answered**
Chosen Option : **4**

Q.9 Which among these are the input devices?

- A. Touch pad
- B. Touch screen
- C. Magnetic Ink Character Recognition (MICR)
- D. Optical Mark Reading and Recognition (OMR)
- E. Monitor

Choose the **correct** answer from the options given below:

- 1. A, B only
- 2. B, D & E only
- 3. A, B, C, D only
- 4. C, D, E only

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **4818045094**

Option 1 ID : **48180419833**

Option 2 ID : **48180419834**

Option 3 ID : **48180419835**

Option 4 ID : **48180419836**

Status : **Answered**

Chosen Option : **3**

Q.10 The teacher is the only source of knowledge. This dictum justifies the teaching method:

- 1. Lecture method
- 2. Project method
- 3. Learner centric method
- 4. Outcome based method

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **4818045067**

Option 1 ID : **48180419725**

Option 2 ID : **48180419726**

Option 3 ID : **48180419727**

Option 4 ID : **48180419728**

Status : **Answered**

Chosen Option : **1**

Q.11 Arrange the following methods of data collection in terms of the personal involvement of researcher from high to low.

- A. Structured interview
- B. Unstructured interview
- C. Questionnaire
- D. Participant observation
- E. Observation

Choose the **correct** answer from the options given below:

1. A, B, C, D, E
2. D, E, B, A, C
3. E, A, B, C, D
4. C, B, A, D, E

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : 4818045073

Option 1 ID : 48180419749

Option 2 ID : 48180419750

Option 3 ID : 48180419751

Option 4 ID : 48180419752

Status : **Answered**

Chosen Option : 4

Q.12 Arrange the following stages of transmission models of news learning mentioned in Denis Mcquail's book from start to end:

- A. Comprehension
- B. News item display
- C. Learning
- D. Actual Exposure
- E. Recall

Choose the **correct** answer from the options given below:

1. B, D, A, E, C
2. B, D, E, A, C
3. C, B, E, A, D
4. E, B, D, A, C

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : 4818045078

Option 1 ID : 48180419769

Option 2 ID : 48180419770

Option 3 ID : 48180419771

Option 4 ID : **48180419772**

Status : **Answered**

Chosen Option : **3**

Q.13 Match the LIST-I with LIST-II

LIST-I		LIST-II	
Assessment		Function	
A.	Norm-Referenced	I.	Position of the learner in the class
B.	Criterion Referenced	II.	Cut off marks
C.	Self Referenced	III.	Current behavior compared to earlier behavior
D.	Competency Based	IV.	Measures effective performance of task

Choose the **correct** answer from the options given below:

- 1. A-III, B-IV, C-II, D-I
- 2. A-IV, B-I, C-III, D-II
- 3. A-II, B-IV, C-I, D-III
- 4. A-I, B-II, C-III, D-IV

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : MCQ
Question ID : 4818045070
Option 1 ID : 48180419737
Option 2 ID : 48180419738
Option 3 ID : 48180419739
Option 4 ID : 48180419740
Status : Answered
Chosen Option : 4

Q.14 Forms of interpersonal conflicts combine

- A. Pervasive communication
- B. Innovation Diffusion
- C. Hostile episode
- D. Agenda-setting model
- E. Disagreeable communication

Choose the **correct** answer from the options given below:

- 1. C, D & E only
- 2. A, C & E only
- 3. A, C & D only
- 4. B, C & D only

Options 1. 1

~~2. 2~~

3. 3

4. 4



Question Type : **MCQ**

Question ID : **4818045079**

Option 1 ID : **48180419773**

Option 2 ID : **48180419774**

Option 3 ID : **48180419775**

Option 4 ID : **48180419776**

Status : **Answered**

Chosen Option : **3**

Q.15 Match the LIST-I with LIST-II

LIST-I		LIST-II	
A.	$\sin^2 30^\circ + \cos^2 30^\circ + \sin 90^\circ$	I.	4
B.	$\sin^2 45^\circ + \cos^2 45^\circ + \cos 90^\circ$	II.	2
C.	$2 \sin^2 60^\circ + 2 \cos^2 30^\circ + \cos 0^\circ$	III.	1
D.	$4 \cos 60^\circ + 2 \cos^2 30^\circ + 5 \sin^2 45^\circ$	IV.	6

Choose the **correct** answer from the options given below:

- 1. A-III, B-IV, C-I, D-II
- 2. A-II, B-III, C-I, D-IV
- 3. A-IV, B-III, C-II, D-I
- 4. A-III, B-II, C-IV, D-I

Options 1. 1

- 2. 2
- 3. 3
- 4. 4



Question Type : MCQ
Question ID : 4818045085
Option 1 ID : 48180419797
Option 2 ID : 48180419798
Option 3 ID : 48180419799
Option 4 ID : 48180419800
Status : Answered
Chosen Option : 4

Q.16 Match the LIST-I with LIST-II

LIST-I Scheme		LIST-II Agenda	
A.	PRAGATI	I.	For faculty development and research upgradation
B.	SAKSHAM	II.	Fellowship for specially-abled students
C.	QIP	III.	Improvement of laboratories and infrastructure
D.	MODROB	IV.	Fellowship for girl students in technical Education

Choose the **correct** answer from the options given below:

- 1. A-I, B-III, C-IV, D-II
- 2. A-IV, B-II, C-I, D-III
- 3. A-II, B-I, C-III, D-IV
- 4. A-III, B-IV, C-II, D-I

Options 1. 1

- 2. 2
- 3. 3
- 4. 4



Question Type : MCQ
Question ID : 4818045104
Option 1 ID : 48180419873
Option 2 ID : 48180419874
Option 3 ID : 48180419875
Option 4 ID : 48180419876
Status : Answered
Chosen Option : 2

Q.17 Match the LIST-I with LIST-II

LIST-I Forms of message style		LIST-II Dialogue, examples	
A.	Threat	I.	I think you are great, would you clean the apartment
B.	Altruism	II.	I will make your favourite dinner if you clean the apartment
C.	Promise	III.	If you will not clean the apartment I am going to be mad
D.	Linking	IV.	For my sake clean the apartment, will you?

Choose the **correct** answer from the options given below:

- 1. A-III, B-IV, C-II, D-I
- 2. A-III, B-II, C-IV, D-I
- 3. A-III, B-I, C-IV, D-II
- 4. A-IV, B-III, C-II, D-I

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045080**
Option 1 ID : **48180419777**
Option 2 ID : **48180419778**
Option 3 ID : **48180419779**
Option 4 ID : **48180419780**
Status : **Answered**
Chosen Option : **1**

Q.18 Arrange the following in the decreasing order

- A. LCM of 15, 20, 75
- B. LCM of $\frac{25}{3}, \frac{40}{9}, \frac{50}{6}$
- C. HCF of 600, 150, 675
- D. LCM of 4, 6, 9
- E. HCF of 0.5, 1.5, 3.5

Choose the **correct** answer from the options given below:

- 1. A>C>B>D>E
- 2. A>C>B>E>D
- 3. A>B>C>D>E
- 4. A>B>C>E>D

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **4818045082**

Option 1 ID : **48180419785**

Option 2 ID : **48180419786**

Option 3 ID : **48180419787**

Option 4 ID : **48180419788**

Status : **Answered**

Chosen Option : **1**

Q.19 Arrange the following steps according to deductive reasoning

- A. Data collection
- B. Hypothesis
- C. General principle (Theory)
- D. Specific Result
- E. Analysis

Choose the **correct** answer from the options given below:

- 1. B, A, C, D, E
- 2. A, B, C, D, E
- 3. C, B, A, E, D
- 4. D, E, A, B, C

Options 1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**

Question ID : **4818045087**

Option 1 ID : **48180419805**

Option 2 ID : **48180419806**

Option 3 ID : **48180419807**

Option 4 ID : **48180419808**

Status : **Answered**

Chosen Option : **2**

Q.20 Which of the following statements correctly explain the fallacy of hasty generalization?

- A. It draws a general conclusion from insufficient evidence
- B. It is also known as converse accident
- C. It relies on large and representative samples
- D. It often results in stereotypes
- E. Anecdotal evidence is sufficient to justify generalization

Choose the **correct** answer from the options given below:

- 1. A, B and D only
- 2. A, C and D only
- 3. B, C and E only
- 4. C, D and E only

Options

- 1. 1
- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **4818045088**

Option 1 ID : **48180419809**

Option 2 ID : **48180419810**

Option 3 ID : **48180419811**

Option 4 ID : **48180419812**

Status : **Answered**

Chosen Option : **1**

Q.21 Which devices are NOT used in a network?

- A. DJ45
- B. Gateway
- C. Modem
- D. RJ45
- E. Media Access Control (MAC)

Choose the **correct** answer from the options given below:

- 1. A, D only
- 2. B, C only
- 3. A, E only
- 4. D, E only

Options

- 1. 1
- 2. 2
- 3. 3
- 4. 4



Question Type : **MCQ**

Question ID : **4818045093**

Option 1 ID : **48180419829**

Option 2 ID : **48180419830**

Option 3 ID : **48180419831**

Option 4 ID : **48180419832**

Status : **Answered**

Chosen Option : **1**

Q.22 The sum of two numbers is 20 and the product of their LCM and HCF is 96. Then the sum of squares of these numbers is equal to:

- 1. 208
- 2. 582
- 3. 2308
- 4. 1033

Options

- 1. 1
- 2. 2
- 3. 3
- 4. 4



Question Type : **MCQ**

Question ID : **4818045081**

Option 1 ID : **48180419781**

Option 2 ID : **48180419782**

Option 3 ID : **48180419783**

Option 4 ID : **48180419784**

Status : **Answered**

Chosen Option : **4**

Q.23 Match the LIST-I with LIST-II

LIST-I		LIST-II	
A.	Carvak	I.	First step in Pabbaja
B.	Sharantrayi	II.	A Upnishad
C.	Kalesha	III.	Nastik school of Indian philosophy
D.	Mandukya	IV.	Asmita-one of five affliction

Choose the **correct** answer from the options given below:

- 1. A-I, B-II, C-III, D-IV
- 2. A-III, B-I, C-IV, D-II
- 3. A-IV, B-II, C-I, D-III
- 4. A-III, B-II, C-I, D-IV

Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 4818045105
Option 1 ID : 48180419877
Option 2 ID : 48180419878
Option 3 ID : 48180419879
Option 4 ID : 48180419880
Status : Answered
Chosen Option : 2

Q.24 Foreign universities can now open campus in India. This is because India is a signatory of :

- 1. Dunkel Project (DP)
- 2. General Agreement on Trade in Services (GATS)
- 3. Sustainable Development Goals (SDGs)
- 4. Incheon Declarations (ID)

Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 4818045101
Option 1 ID : 48180419861
Option 2 ID : 48180419862
Option 3 ID : 48180419863
Option 4 ID : 48180419864
Status : Answered
Chosen Option : 2

Q.25 Producing of the following items requires huge amount of fresh water. Arrange them from highest to lowest in order of water-consumption.

- A. Bread
- B. Car
- C. Jeans
- D. House
- E. T-shirt

Choose the **correct** answer from the options given below:

- 1. D, C, E, B, A
- 2. D, B, E, C, A
- 3. D, E, B, C, A
- 4. D, B, C, E, A

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045097**
Option 1 ID : **48180419845**
Option 2 ID : **48180419846**
Option 3 ID : **48180419847**
Option 4 ID : **48180419848**
Status : **Answered**
Chosen Option : **4**

Q.26 The average test score of a class of m students is 60 and that of n students is 81. When the scores of both classes are combined, then the average is 70. In this context, which of the following statements are correct?

- A. $\frac{m+n}{m-n} = 21$
- B. $\frac{m}{m-n} = 11$
- C. $\frac{n}{n+m} = 10$
- D. $\frac{m}{m+n} = 11$
- E. $\frac{n}{m-n} = 10$

Choose the **correct** answer from the options given below:

- 1. A, B, C only
- 2. A, B, E only
- 3. C, D, E only
- 4. B, C, D only

- Options 1. 1
- 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045083**
Option 1 ID : **48180419789**
Option 2 ID : **48180419790**
Option 3 ID : **48180419791**
Option 4 ID : **48180419792**
Status : **Answered**
Chosen Option : **1**

Q.27 Match the LIST-I with LIST-II

LIST-I Theorist		LIST-II Concept/Perspective	
A.	August Comte	I.	Falsification
B.	Karl Popper	II.	Interpretivism
C.	Max Weber	III.	Feminism
D.	Claire Wallace	IV.	Positivism

Choose the **correct** answer from the options given below:

- 1. A-I, B-II, C-III, D-IV
- 2. A-II, B-I, C-IV, D-III
- 3. A-IV, B-III, C-I, D-II
- 4. A-IV, B-I, C-II, D-III

Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 4818045075
Option 1 ID : 48180419757
Option 2 ID : 48180419758
Option 3 ID : 48180419759
Option 4 ID : 48180419760
Status : Answered
Chosen Option : 4

Q.28 Green Accounting is a widely prevalent concept both in developed and underdeveloped countries. Which of the following are true related to it?

- A. It can be described as number of individuals of a species that it can sustain.
- B. It underlines the same concept of sustainable development.
- C. It provides us an economic interpretation of both resource base and the environment quality as against the GDP.
- D. It gives us a uniform level by converting both natural resource base and the environment quality in monetary terms.
- E. The concepts of green accounting and carrying capacity are different.

Choose the **correct** answer from the options given below:

- 1. A, B, D only
- 2. A, C, E only
- 3. B, C, E only
- 4. B, C, D only

Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 4818045099
Option 1 ID : 48180419853
Option 2 ID : 48180419854
Option 3 ID : 48180419855
Option 4 ID : 48180419856
Status : Answered
Chosen Option : 4

Q.29 Arrange the following events in proper sequence with respect to land degradation cycle arising from opencast mining, mineral dressing and other related activities.

- A. Loss of greenery
- B. Drying up of land
- C. Land degradation
- D. Decrease in irrigation potential
- E. Desertification

Choose the **correct** answer from the options given below:

- 1. A, B, C, D, E
- 2. A, D, B, C, E
- 3. A, C, B, D, E
- 4. A, B, D, C, E

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045098**
Option 1 ID : **48180419849**
Option 2 ID : **48180419850**
Option 3 ID : **48180419851**
Option 4 ID : **48180419852**
Status : **Answered**
Chosen Option : **2**

Q.30 Match the LIST-I with LIST-II

If $a = \frac{\sqrt{5}-2}{\sqrt{5}+2}$, then match the following

LIST-I		LIST-II	
A.	$a + \frac{1}{a}$	I.	$8\sqrt{5}$
B.	$\frac{1}{a} - a$	II.	161
C.	$\frac{1}{2}\left(a^2 + \frac{1}{a^2}\right)$	III.	18
D.	$\frac{1}{a^2} - a^2$	IV.	$144\sqrt{5}$

Choose the **correct** answer from the options given below:

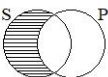
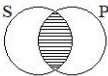
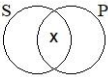
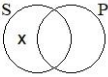
- 1. A-IV, B-I, C-III, D-II
- 2. A-III, B-I, C-II, D-IV
- 3. A-I, B-II, C-III, D-IV
- 4. A-I, B-III, C-II, D-IV

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : MCQ
Question ID : 4818045084
Option 1 ID : 48180419793
Option 2 ID : 48180419794
Option 3 ID : 48180419795
Option 4 ID : 48180419796
Status : Answered
Chosen Option : 4

Q.31 Match the LIST-I with LIST-II

LIST-I		LIST-II	
A.	A - proposition	I.	
B.	E - proposition	II.	
C.	I - proposition	III.	
D.	O - proposition	IV.	

Choose the **correct** answer from the options given below:

- 1. A-IV, B-III, C-II, D-I
- 2. A-II, B-III, C-I, D-IV
- 3. A-III, B-II, C-IV, D-I
- 4. A-I, B-II, C-III, D-IV

Options 1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045090**
Option 1 ID : **48180419817**
Option 2 ID : **48180419818**
Option 3 ID : **48180419819**
Option 4 ID : **48180419820**
Status : **Answered**
Chosen Option : **4**

Q.32 A study in which the researcher directly intervenes in and / or manipulates a natural setting in order to observe what happens as a consequence of that intervention is called as:

1. Field simulation
2. Field negotiation
3. Field disturbance
4. Field investigation

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : 4818045071

Option 1 ID : 48180419741

Option 2 ID : 48180419742

Option 3 ID : 48180419743

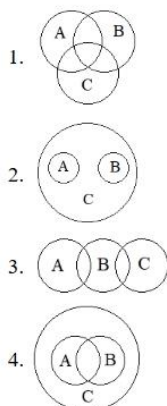
Option 4 ID : **48180419744**

Status : **Answered**

Chosen Option : 4

Q.33 Select the Venn diagram that best illustrates the relationship among the following classes:

(A) Dogs (B) Pets (C) Cats



Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : 4818045086

Option 1 ID : 48180419801

Option 2 ID : **48180419802**

Option 3 ID : 48180419803

Option 4 ID : **48180419804**

Status : **Answered**

Chosen Option : 3

Q.34 Arrange the opening lines of stanzas in Vande Matram

- A. Sujalam, Suflam malyaj sheetalam
- B. Saptakoti kanth kalkal ninad karale
- C. Shubra jyotsna pulkit yaminim
- D. Tvan hi durga dashapraharan dharini
- E. Tumi vidya tumi dharma, tumi hridi tumi marma

Choose the **correct** answer from the options given below:

- 1. A, C, D, E, B
- 2. A, C, B, D, E
- 3. A, C, B, E, D
- 4. D, E, B, A, C

Options 1. 1

2. 2

3. 3

4. 4



Question Type : MCQ

Question ID : 4818045102

Option 1 ID : 48180419865

Option 2 ID : 48180419866

Option 3 ID : 48180419867

Option 4 ID : 48180419868

Status : Answered

Chosen Option : 2

Q.35 Arrange the following stages of personality development sequentially as proposed by Freud

- A. Phallic
- B. Oral
- C. Anal
- D. Genital
- E. Latency

Choose the **correct** answer from the options given below:

- 1. B, A, C, E, D
- 2. B, C, A, E, D
- 3. B, D, E, C, A
- 4. A, E, C, D, B

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**
Question ID : **4818045068**
Option 1 ID : **48180419729**
Option 2 ID : **48180419730**
Option 3 ID : **48180419731**
Option 4 ID : **48180419732**
Status : **Answered**
Chosen Option : **3**

Q.36 In one of the 'Conference of Parties' (COP), an agreement on plans for finance to mitigate the effects of climate change and help developing nations transition to more sustainable energy sources had been signed. Which country hosted that COP?

- 1. United Kingdom, COP 26
- 2. United Arab Emirates, COP 28
- 3. Azerbaijan, COP 29
- 4. Brazil, COP 30

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**
Question ID : **4818045096**
Option 1 ID : **48180419841**
Option 2 ID : **48180419842**
Option 3 ID : **48180419843**
Option 4 ID : **48180419844**
Status : **Answered**
Chosen Option : **2**

Q.37 Arrange the steps in hypothetico-deductive model

- A. Data analysis
- B. Observation
- C. Framing hypothesis
- D. Data collection
- E. Reject/accept hypothesis

Choose the **correct** answer from the options given below:

- 1. C, B, A, D, E
- 2. B, C, D, A, E
- 3. D, A, C, B, E
- 4. A, B, C, D, E

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **4818045072**

Option 1 ID : **48180419745**

Option 2 ID : **48180419746**

Option 3 ID : **48180419747**

Option 4 ID : **48180419748**

Status : **Answered**

Chosen Option : **2**

Q.38 Match the LIST-I with LIST-II

LIST-I		LIST-II	
A.	1GB (Gigabytes)	I.	10^{12} bytes
B.	1KB (Kilobytes)	II.	10^6 bytes
C.	1TB (Terabytes)	III.	10^3 bytes
D.	1MB (Megabytes)	IV.	10^9 bytes

Choose the **correct** answer from the options given below:

- 1. A-III, B-IV, C-II, D-I
- 2. A-IV, B-I, C-III, D-II
- 3. A-III, B-II, C-I, D-IV
- 4. A-IV, B-III, C-I, D-II

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

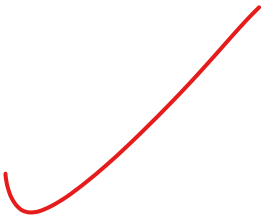
Question Type : MCQ
Question ID : 4818045095
Option 1 ID : 48180419837
Option 2 ID : 48180419838
Option 3 ID : 48180419839
Option 4 ID : 48180419840
Status : Answered
Chosen Option : 4

Q.39 Select CORRECT statements pertaining to phases of teaching

- A. Sequential arrangement of content is done during Pre-active phase
- B. A quick review of interest, aptitude and ability of learners is a post-active phase
- C. Formulation of objectives is a step in pre-active phase
- D. Assessment is done in post-active phase
- E. Evaluation is done to measure learning progress during Inter-active phase

Choose the **correct** answer from the options given below:

- 1. A and C only
- 2. B and D only
- 3. B and E only
- 4. A, B, C and E only



- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045069**
Option 1 ID : **48180419733**
Option 2 ID : **48180419734**
Option 3 ID : **48180419735**
Option 4 ID : **48180419736**
Status : **Answered**
Chosen Option : **1**

Q.40 For the maxim of teaching, from known to unknown, the first thing to be focused by the teacher is -

- 1. Recapitulation
- 2. Presentation of the teacher
- 3. Content Selection
- 4. Previous knowledge of the learner

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045066**
Option 1 ID : **48180419721**
Option 2 ID : **48180419722**
Option 3 ID : **48180419723**
Option 4 ID : **48180419724**
Status : **Answered**
Chosen Option : **4**

Q.41

This term is derived from the French, meaning type or classification. It is used in literature and mostly in cinema to classify as a tragedy, epic, comedy, satire, action etc. What is this term?

1. A-la-carte

2. Typecast

3. Guild

4. Genre

Options

1. 1

2. 2

3. 3

4. 4



Question Type : MCQ

Question ID : 4818045076

Option 1 ID : 48180419761

Option 2 ID : 48180419762

Option 3 ID : 48180419763

Option 4 ID : 48180419764

Status : Answered

Chosen Option : 2

Q.42

Gyan Vani FM channel is run by:

1. AICTE

2. UGC

3. IGNOU

4. NIOS

Options

1. 1

2. 2

3. 3

4. 4



Question Type : MCQ

Question ID : 4818045091

Option 1 ID : 48180419821

Option 2 ID : 48180419822

Option 3 ID : 48180419823

Option 4 ID : 48180419824

Status : Answered

Chosen Option : 2

Q.43 Which of the following pertain to the Denotation?

- A. Extension
- B. Intension
- C. Area
- D. Limit
- E. Aim

Choose the **correct** answer from the options given below:

- 1. A, C and D only
- 2. B, C and E only
- 3. A, D and E only
- 4. B, D and E only

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : **MCQ**

Question ID : **4818045089**

Option 1 ID : **48180419813**

Option 2 ID : **48180419814**

Option 3 ID : **48180419815**

Option 4 ID : **48180419816**

Status : **Answered**

Chosen Option : **4**

Q.44 Arrange the steps followed to delete an E-mail permanently:

- A. Click on Inbox of your email
- B. Click delete, the e-mail will be sent to Trash folder
- C. Confirm the clear/delete trash option, folder will get empty
- D. Select checkbox corresponding to e-mails you want to delete
- E. Click on Empty trash option

Choose the **correct** answer from the options given below:

- 1. A, D, B, C, E
- 2. A, D, B, E, C
- 3. A, B, D, C, E
- 4. A, B, D, E, C

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **4818045092**
Option 1 ID : **48180419825**
Option 2 ID : **48180419826**
Option 3 ID : **48180419827**
Option 4 ID : **48180419828**
Status : **Answered**
Chosen Option : **3**

Q.45 Which of the following defines selective exposure?

- 1. The idea that you are more likely to recall things that support your beliefs, values and attitude
- 2. The idea that you are more likely to expose yourself to that which supports your beliefs, values and attitude
- 3. The idea that you are more likely to perceive and focus on things that support your beliefs, values and attitudes
- 4. News selection

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **4818045077**
Option 1 ID : **48180419765**
Option 2 ID : **48180419766**
Option 3 ID : **48180419767**
Option 4 ID : **48180419768**
Status : **Answered**
Chosen Option : **3**

Comprehension:

The workforce has become increasingly more diverse and this trend toward diversity will continue. This includes increasing diversity along racial, ethnic and gender lines, as well as an increasing percentage of the workforce that is over age fifty-five. Effectively managing diversity has been identified as one of five distinguishing features of organizations that make it onto Fortune magazine's list of 100 Best Companies. Diversity issues have several implications for HRD professionals. First, organizations need to address racial, ethnic and other prejudices that may persist, as well as cultural insensitivity and language differences. Second, with the increasing numbers of women in the workforce, organizations should continue to provide developmental opportunities that will prepare women for advancement into the senior ranks and provide safeguards against sexual harassment. Third, the ageing of the workforce highlights the importance of creating HRD programs that recognize and address the learning-related needs of both younger and older workers. Diversity can be a catalyst for improved organizational performance - though this is far from a sure thing!

SubQuestion No : 46

Q.46 Organizations should provide developmental opportunities for women so as to -

- 1. Assist them to move up the hierarchical ladder
- 2. Help them to get recruited
- 3. Assist in childcare
- 4. Help them to gain visibility

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045111**
Option 1 ID : **48180419897**
Option 2 ID : **48180419898**
Option 3 ID : **48180419899**
Option 4 ID : **48180419900**
Status : **Answered**
Chosen Option : **1**

Comprehension:

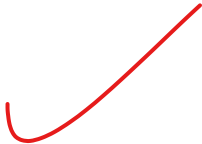
The workforce has become increasingly more diverse and this trend toward diversity will continue. This includes increasing diversity along racial, ethnic and gender lines, as well as an increasing percentage of the workforce that is over age fifty-five. Effectively managing diversity has been identified as one of five distinguishing features of organizations that make it onto Fortune magazine's list of 100 Best Companies. Diversity issues have several implications for HRD professionals. First, organizations need to address racial, ethnic and other prejudices that may persist, as well as cultural insensitivity and language differences. Second, with the increasing numbers of women in the workforce, organizations should continue to provide developmental opportunities that will prepare women for advancement into the senior ranks and provide safeguards against sexual harassment. Third, the ageing of the workforce highlights the importance of creating HRD programs that recognize and address the learning-related needs of both younger and older workers. Diversity can be a catalyst for improved organizational performance - though this is far from a sure thing!

SubQuestion No : 47

Q.47 What does the last line of the passage imply?

- 1. Diversity has a harmful effect on organizational performance.
- 2. There is ambiguity regarding its role for improved organisational performance.
- 3. Diversity does not bring change in organizational performance.
- 4. Diversity has a negative impact on employees.

Options 1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045109**
Option 1 ID : **48180419889**
Option 2 ID : **48180419890**
Option 3 ID : **48180419891**
Option 4 ID : **48180419892**
Status : **Answered**
Chosen Option : **2**

Comprehension:

The workforce has become increasingly more diverse and this trend toward diversity will continue. This includes increasing diversity along racial, ethnic and gender lines, as well as an increasing percentage of the workforce that is over age fifty-five. Effectively managing diversity has been identified as one of five distinguishing features of organizations that make it onto Fortune magazine's list of 100 Best Companies. Diversity issues have several implications for HRD professionals. First, organizations need to address racial, ethnic and other prejudices that may persist, as well as cultural insensitivity and language differences. Second, with the increasing numbers of women in the workforce, organizations should continue to provide developmental opportunities that will prepare women for advancement into the senior ranks and provide safeguards against sexual harassment. Third, the ageing of the workforce highlights the importance of creating HRD programs that recognize and address the learning-related needs of both younger and older workers. Diversity can be a catalyst for improved organizational performance - though this is far from a sure thing!

SubQuestion No : 48

Q.48 The prediction of diversity in the opening line of the paragraph is that the trend will:

- 1. Stop
- 2. Persist
- 3. Transform
- 4. Diverge



- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045108**
Option 1 ID : **48180419885**
Option 2 ID : **48180419886**
Option 3 ID : **48180419887**
Option 4 ID : **48180419888**
Status : **Answered**
Chosen Option : **2**

Comprehension:

The workforce has become increasingly more diverse and this trend toward diversity will continue. This includes increasing diversity along racial, ethnic and gender lines, as well as an increasing percentage of the workforce that is over age fifty-five. Effectively managing diversity has been identified as one of five distinguishing features of organizations that make it onto Fortune magazine's list of 100 Best Companies. Diversity issues have several implications for HRD professionals. First, organizations need to address racial, ethnic and other prejudices that may persist, as well as cultural insensitivity and language differences. Second, with the increasing numbers of women in the workforce, organizations should continue to provide developmental opportunities that will prepare women for advancement into the senior ranks and provide safeguards against sexual harassment. Third, the ageing of the workforce highlights the importance of creating HRD programs that recognize and address the learning-related needs of both younger and older workers. Diversity can be a catalyst for improved organizational performance - though this is far from a sure thing!

SubQuestion No : 49

Q.49 The specific requirement of an ageing workforce would be related to:

- 1. Removal of prejudices
- 2. Learning-related needs
- 3. Cultural sensitivity
- 4. Racial parity

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045107**
Option 1 ID : **48180419881**
Option 2 ID : **48180419882**
Option 3 ID : **48180419883**
Option 4 ID : **48180419884**
Status : **Answered**
Chosen Option : **2**

Comprehension:

The workforce has become increasingly more diverse and this trend toward diversity will continue. This includes increasing diversity along racial, ethnic and gender lines, as well as an increasing percentage of the workforce that is over age fifty-five. Effectively managing diversity has been identified as one of five distinguishing features of organizations that make it onto Fortune magazine's list of 100 Best Companies. Diversity issues have several implications for HRD professionals. First, organizations need to address racial, ethnic and other prejudices that may persist, as well as cultural insensitivity and language differences. Second, with the increasing numbers of women in the workforce, organizations should continue to provide developmental opportunities that will prepare women for advancement into the senior ranks and provide safeguards against sexual harassment. Third, the ageing of the workforce highlights the importance of creating HRD programs that recognize and address the learning-related needs of both younger and older workers. Diversity can be a catalyst for improved organizational performance - though this is far from a sure thing!

SubQuestion No : 50

Q.50 Making it to the Fortune magazine's list of 100 best companies is one of the rewards related to:

- 1. Popularizing learning-related needs
- 2. Corporate Social Responsibility
- 3. Effectively managing diversity
- 4. Respectful treatment of employees.

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045110**
Option 1 ID : **48180419893**
Option 2 ID : **48180419894**
Option 3 ID : **48180419895**
Option 4 ID : **48180419896**
Status : **Answered**
Chosen Option : **3**

- Q.51** Read the following statements carefully :
- A. Rawl's political liberalism is based on contractarian principle with hypothetical presupposition.
 - B. "Veil of Ignorance" is based on this hypothetical principle.
 - C. The idea of contract nullifies the significance of the civil society and the state.
 - D. However, state's role to provide goods for the welfare of those who have joined the contract remains significant.
 - E. So, a contradiction between the individuals and the state is bound to exist.
- Choose the most appropriate answer from the options given below:
- (1) A, B and C only
 - (2) B, C and D only
 - (3) C, D and E only
 - (4) A, B and D only

X 4

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045184**
Option 1 ID : **48180420189**
Option 2 ID : **48180420190**
Option 3 ID : **48180420191**
Option 4 ID : **48180420192**
Status : **Answered**
Chosen Option : **1**

- Q.52** Read the following statements on Heidegger :
- A. Heidegger believed that question of Being is central to philosophical investigation.
 - B. Being is transcendent and can only be captured in the search of an invariant essence of the world.
 - C. Being can be captured only through Dasein's being-in-the world.
 - D. Heidegger also believed that Dasein is the foundation for any interpersonal and ethical discourse.
- Choose the most appropriate answer from the options given below:
- (1) A and B only
 - (2) A and C only
 - (3) B and C only
 - (4) C and D only

✓ 2

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045170**
Option 1 ID : **48180420133**
Option 2 ID : **48180420134**
Option 3 ID : **48180420135**
Option 4 ID : **48180420136**
Status : **Answered**
Chosen Option : **2**

Q.53 Which of the following, according to Emmanuel Levinas should be the focus and guiding concern of philosophical thinking?

- (1) Metaphysics (2) Epistemology
(3) Ethics (4) Logic

Options

- 1.
- 2.
- 3.
- 4.

Question Type : **MCQ**
Question ID : **4818045163**
Option 1 ID : **48180420105**
Option 2 ID : **48180420106**
Option 3 ID : **48180420107**
Option 4 ID : **48180420108**
Status : **Answered**
Chosen Option : **3**

Q.54 Match List I with List II :

LIST I

- A. Swami Vivekananda
B. J. Krishnamurti
C. Deendayal Upadhyaya
D. Narayana Guru

LIST II

- I. One caste, one religion
- II. Freedom from the known
- III. Anusthāna Vedānta
- IV. Chiti

Choose the correct answer from the options given below:

- (1) A-III, B-IV, C-I, D-II (2) A-II, B-III, C-I, D-IV
(3) A-II, B-I, C-IV, D-III (4) A-III, B-II, C-IV, D-I

Options

- 1.
- 2.
- 3.
- 4.

Question Type : **MCQ**
 Question ID : **4818045156**
 Option 1 ID : **48180420077**
 Option 2 ID : **48180420078**
 Option 3 ID : **48180420079**
 Option 4 ID : **48180420080**
 Status : **Answered**
 Chosen Option : **4**

Q.55 Match List I with List II :

LIST I

A. Prajñānam Brahma

B. Tat Tvam Asi

C. Aham Brahmāsmi

D. Ayam Ātma Brahma

LIST II

I. Chāndogya Upaniṣad

II. Brihadāraṇyaka Upaniṣad

III. Māndūkya Upaniṣad

IV. Aitareya Upaniṣad

Choose the correct answer from the options given below:

(1) A-IV, B-III, C-II, D-I

(2) A-I, B-II, C-III, D-IV

(3) A-IV, B-I, C-III, D-II

(4) A-IV, B-I, C-II, D-III

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 4818045124

Option 1 ID : 48180419949

Option 2 ID : 48180419950

Option 3 ID : 48180419951

Option 4 ID : 48180419952

Status : Answered

Chosen Option : 3

Q.56 Which one of the fallacies does the following syllogistic argument commits?

No singers are footballers.

No singers are farmers.

∴ No farmers are footballers.

(1) Fallacy of distributed middle

(2) Fallacy of illicit major

(3) Fallacy of illicit minor

(4) Fallacy of exclusive premises

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 4818045192

Option 1 ID : 48180420221

Option 2 ID : 48180420222

Option 3 ID : 48180420223

Option 4 ID : 48180420224

Status : Answered

Chosen Option : 4

Q.57

Which one of the following philosophers rejects the ontological argument for the existence of God:

1. Anselm of Canterbury

2. Thomas Aquinas

3. Rene Descartes

4. Spinoza

Options

1. 1

2. 2

3. 3

4. 4

✓

2

Question Type : MCQ

Question ID : 4818045145

Option 1 ID : 48180420033

Option 2 ID : 48180420034

Option 3 ID : 48180420035

Option 4 ID : 48180420036

Status : Answered

Chosen Option : 2

Q.58

Which of the following statements expresses Plato's concept of "justice in the soul"?

(1) It is conceived to bolster an aristocratic view of justice in society.

(2) It gives expression to the idea of a spirit of conscientiousness in all forms of moral action.

(3) This idea finds close resonance to the idea of dharma found in the classical Indian ethics.

(4) The idea highlights and endorses the primacy of individual soul over groups (including the state)

Options

1. 1

2. 2

3. 3

4. 4

✗

2

Question Type : MCQ

Question ID : 4818045178

Option 1 ID : 48180420165

Option 2 ID : 48180420166

Option 3 ID : 48180420167

Option 4 ID : 48180420168

Status : Answered

Chosen Option : 4

Q.59 According to Spinoza, mind and matter are _____.

- | | |
|---------------|----------------|
| (1) Substance | (2) Attributes |
| (3) Ideas | (4) Forms |

- Options
1. 1
 2. 2
 3. 3
 4. 4

Question Type : MCQ
Question ID : 4818045132
Option 1 ID : 48180419981
Option 2 ID : 48180419982
Option 3 ID : 48180419983
Option 4 ID : 48180419984
Status : Answered
Chosen Option : 2

Q.60 The World is a real manifestation, it is neither an error, nor an illusion. It is neither vivarta nor pariṇāma. It is 'Avikṛta-Pariṇāma-vāda' - is the view ruled by-

- (1) The Mīmāṃsakas
- (2) The Dvaitins
- (3) The Advaitins
- (4) The Shuddhādvaitins

- Options
1. 1
 2. 2
 3. 3
 4. 4

Question Type : MCQ
Question ID : 4818045123
Option 1 ID : 48180419945
Option 2 ID : 48180419946
Option 3 ID : 48180419947
Option 4 ID : 48180419948
Status : Answered
Chosen Option : 4

Q.61 In Jaina epistemology '*naya*' stands for partial knowledge of one of the aspects of a thing. Arrange the following '*Artha-nayas*' in sequential order:

- A. Naigama-naya
- B. Sangraha-naya
- C. Vyavahāra-naya
- D. Rjusūtra-naya

Choose the correct answer from the options given below:

- (1) A, B, D, C
- (2) A, B, C, D
- (3) C, D, B, A
- (4) C, D, A, B

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 4818045112

Option 1 ID : 48180419901

Option 2 ID : 48180419902

Option 3 ID : 48180419903

Option 4 ID : 48180419904

Status : Answered

Chosen Option : 2

Q.62 A fallacy is called hetvābhāsa in Indian logic. Which one of the following fallacies is committed in the following example where the middle term is non-exclusive and the minor term is all inclusive.
e.g. "All things are non-eternal because they are knowable."

- (1) Satpratipakṣa
- (2) Sādhāraṇa
- (3) Anupasamhāri
- (4) Asādhāraṇa

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 4818045119

Option 1 ID : 48180419929

Option 2 ID : 48180419930

Option 3 ID : 48180419931

Option 4 ID : 48180419932

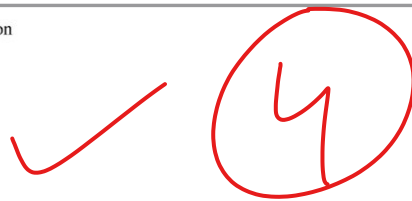
Status : Answered

Chosen Option : 3

Q.63 As per the theory of subjectivism, when one utters the expression 'stealing is wrong', there is an ascription of property of wrongness to the:

- | | |
|----------------------------|---------------------|
| (1) different stakeholders | (2) act of stealing |
| (3) audience | (4) speaker |

- Options**
1. 1
 2. 2
 3. 3
 4. 4



Question Type : **MCQ**
Question ID : **4818045149**
Option 1 ID : **48180420049**
Option 2 ID : **48180420050**
Option 3 ID : **48180420051**
Option 4 ID : **48180420052**
Status : **Answered**
Chosen Option : **4**

Q.64 Which one of the following is a tautology?

- A. $(p \supset q) \equiv (\sim q \supset p)$
B. $(p \supset q) \equiv (\sim p \vee q)$
C. $(p \supset q) \equiv (\sim p \cdot q)$
D. $(p \supset q) \equiv (\sim p \supset \sim q)$
E. $(p \supset q) \equiv (\sim p \vee \sim q)$

Choose the most appropriate answer from the options given below:

- | | |
|------------|---------------|
| (1) C only | (2) B only |
| (3) A only | (4) D, E only |

- Options**
1. 1
 2. 2
 3. 3
 4. 4



Question Type : **MCQ**
Question ID : **4818045195**
Option 1 ID : **48180420233**
Option 2 ID : **48180420234**
Option 3 ID : **48180420235**
Option 4 ID : **48180420236**
Status : **Answered**
Chosen Option : **2**

Q.65 Read the following statements on Sri Aurobindo :

- Read the following statements on Sri Aurobindo :
- Sri Aurobindo articulated two kinds of negations-materialistic denial and spiritualistic negations.
 - He believed that materialistic emphasis on science overlooks the importance of the scientific spirit.
 - On the other hand, spiritualistic negation is holistic and comprehensive.
 - According to Sri Aurobindo, matter and spirit are like two aspects of the same thing.

Choose the correct answer from the options given below:

- Choose the correct answer from the options given below.
- | | |
|---------------------|---------------------|
| (1) A, B and C only | (2) A, B and D only |
| (3) A, C and D only | (4) B, C and D only |

Options 1. 1

2.2

3.3

4.4

Question Type : **MCQ**

Question ID : 4818045155

Option 1 ID : 48180420073

Option 2 ID : 48180420074

Option 3 ID : 48180420075

Option 4 ID : 48180420076

Status : **Answered**

Chosen Option : 4

Q.66 Which one of the following arguments does skepticism rely on?

- [illegible]

Options 1. 1

2.2

3.3

4.4

Question Type : **MCQ**

Question ID : 4818045133

Option 1 ID : 48180419985

Option 2 ID : 48180419986

Option 3 ID : 48180419987

Option 4 ID : 48180419988

Status : **Answered**

Chosen Option : **3**

Q.67 According to Annambhatta's 'Tarkasamgraha', the state of doubt (saṃśaya) is said to arise from-

- A. The recognition of properties common to many objects
- B. The recognition of properties not common to any of the objects.
- C. Regularity of perception
- D. Conflicting testimony
- E. Irregularity of perception

Choose the correct answer from the options given below:

- (1) A, B and C only
- (2) A and B only
- (3) A, B, D and E only
- (4) D and E only

Options 1. 1

2. 2

3. 3

4. 4

X (3)

Question Type : MCQ

Question ID : 4818045113

Option 1 ID : 48180419905

Option 2 ID : 48180419906

Option 3 ID : 48180419907

Option 4 ID : 48180419908

Status : Answered

Chosen Option : 4

Q.68 Who stated that "life in the state of nature is solitary, poor, nasty & brutish"?

- 1. Hume
- 2. Jeremy Bentham
- 3. Kant
- 4. Thomas Hobbes

Options 1. 1

2. 2

3. 3

4. 4

✓ (4)

Question Type : MCQ

Question ID : 4818045147

Option 1 ID : 48180420041

Option 2 ID : 48180420042

Option 3 ID : 48180420043

Option 4 ID : 48180420044

Status : Answered

Chosen Option : 4

Q.69 Match List I with List II :

LIST I

- A. Dhāraṇa
B. Dhyāna
C. Saṃprajñāta Samādhi
D. Asaṃprajñāta Samādhi

LIST II

- I. State of mind with even current of thought
- II. Fixing the mind in particular spot.
- III. Concentration where there is no mental mode
- IV. Mind remains conscious of the object

Choose the correct answer from the options given below:

- (1) A-II, B-I, C-III, D-IV
- (2) A-II, B-I, C-IV, D-III
- (3) A-I, B-II, C-III, D-IV
- (4) A-I, B-II, C-IV, D-III

Options 1. 1

2.2

3.3

4.4

Question Type : **MCQ**

Question ID : 4818045120

Option 1 ID : 48180419933

Option 2 ID : 48180419934

Option 3 ID : 48180419935

Option 4 ID : **48180419936**

Status : **Answered**

Chosen Option : 4

Q.70 Which of the following would be true concerning the thesis advanced by G.E. Moore in "Proof of an External Worlds"?

- External Words :
- A. His proof is a deductive proof.
 - B. His proof is an inductive proof.
 - C. His proof is neither an inductive proof nor a deductive proof.
 - D. He was of the opinion that we can know things which we cannot prove.
 - E. His proof is to be seen as an inductive as well as a deductive proof.

Choose the correct answer from the options given below:

- Choose the correct answer from the options given below:
- | | |
|------------------|------------------|
| (1) B and D only | (2) A and D only |
| (3) C and D only | (4) B and E only |

Options 1. 1

2.2

3.3

4.4

Question Type : **MCQ**

Question ID : 4818045162

Option 1 ID : 48180420101

Option 2 ID : 48180420102

Option 3 ID : **48180420103**

Option 4 ID : 48180420104

Status : **Answered**

Chosen Option : 4

Q.71 Match List I with List II :

LIST I

A. Inner sight is greater than perceptual power of thought

B. Difference between 'belief' and 'the object believed'.

C. Renunciation lies in the dedication of the Self.

D. God is Truth

LIST II

I. Religion of Man

II. Young India

III. The Life Divine

IV. The Subject as Freedom

Choose the correct answer from the options given below:

- | | | | |
|-----|------------------------|-----|------------------------|
| (1) | A-I, B-II, C-III, D-IV | (2) | A-I, B-IV, C-III, D-II |
| (3) | A-III, B-IV, C-I, D-II | (4) | A-IV, B-III, C-II, D-I |

- (3) A-III, B-IV, C-I, D-II

Options 1. 1

2.2

3. 3

4.4

Question Type : **MCQ**

Question ID : 4818045158

Option 1 ID : 48180420085

Option 2 ID : 48180420086

Option 3 ID : 48180420087

Option 4 ID : 48180420088

Status : **Answered**

Chosen Option : **3**

Q.72 Arrange the following stages in order as formulated by Karl Marx.

A. Socialism

B. Feudalism

C. Primitive Commune

D. Communism

Choose the correct answer from the options given below:

- (1) A, C, B, D (2) B, D, A, C
(3) C, A, D, B (4) C, B, A, D

- (3) C, A, D, B (4) C, B, A, D

Options 1. 1

2.2

3.3

4 4

Question Type : **MCQ**

Question ID : 4818045181

Option 1 ID : 48180420177

Option 2 ID : 48180420178

Option 3 ID : 48180420179

Option 4 ID : 48180420180

Status : **Answered**

Chosen Option : **2**

Q.73 Which of the following descriptions of Ālayavijñāna' are correct based on Lankāvatāra Sūtra?

- A. Grāhya-grāhaka-visamyukta
- B. Vikalpa-prapanca-rahita
- C. Nirābhāsa-prajñā-gocara
- D. Grāhya-grāhaka-lakṣana
- E. Utpāda-sthiti-bhangavarjya

Choose the correct answer from the options given below:

- (1) A and D only
- (2) A, B, C and E only
- (3) D and E only
- (4) A, B and D only

Options 1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**

Question ID : **4818045117**

Option 1 ID : **48180419921**

Option 2 ID : **48180419922**

Option 3 ID : **48180419923**

Option 4 ID : **48180419924**

Status : **Answered**

Chosen Option : **4**

Q.74 Which of the following combinations of concepts represent the ideals of sarvodaya?

- (1) Upliftment of marginalized communities, politics of power, peace for development
- (2) Politics of co-operation, peace and prosperity of subjects, impartiality as method.
- (3) Upliftment of marginalized communities, demoting the privileged, peace for development
- (4) Universal upliftment, politics of co-operation, peace as weapon

Options 1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**

Question ID : **4818045173**

Option 1 ID : **48180420145**

Option 2 ID : **48180420146**

Option 3 ID : **48180420147**

Option 4 ID : **48180420148**

Status : **Answered**

Chosen Option : **2**

Q.75 What does George Berkeley advocate about the abstract ideas?

- A. Ideas are innate
- B. No abstract ideas are necessary
- C. Ideas are about particulars
- D. There is a possibility of general use of ideas
- E. Ideas are necessarily grounded on experience.

Choose the most appropriate answer from the options given below:

- (1) B, C, D only
- (2) B, C, E only
- (3) A, B, C only
- (4) B, C, D, E only

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **4818045125**

Option 1 ID : **48180419953**

Option 2 ID : **48180419954**

Option 3 ID : **48180419955**

Option 4 ID : **48180419956**

Status : **Answered**

Chosen Option : **2**

Q.76 Which one is correct order in the Causal Wheel of Dependent Origination.

- 1. Jāti, Bhava, Vedana, Triṣṇā, Upādāna
- 2. Triṣṇā, Vedana, Bhava, Upādāna, Jāti
- 3. Vedana, Triṣṇā, Upādāna, Bhava, Jāti
- 4. Bhava, Jāti, Vedana, Triṣṇā, Upādāna

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**

Question ID : **4818045139**

Option 1 ID : **48180420009**

Option 2 ID : **48180420010**

Option 3 ID : **48180420011**

Option 4 ID : **48180420012**

Status : **Answered**

Chosen Option : **3**

- Q.77** Which of the following statements concerning William James' Pragmatic theory are true:
- A. He denied truth as correspondence of ideas to reality.
 - B. He was of the opinion that correspondence theory is true but inadequate.
 - C. As per William James, correspondence theory of truth is weak on pragmatic meaning.
 - D. He was of the opinion that true beliefs are good and truth pays.
- Choose the correct answer from the options given below:
- (1) A, B and C only
 - (2) A, C and D only
 - (3) B, C and D only
 - (4) A, B and D only

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

X 3

Question Type : **MCQ**
Question ID : **4818045164**
Option 1 ID : **48180420109**
Option 2 ID : **48180420110**
Option 3 ID : **48180420111**
Option 4 ID : **48180420112**
Status : **Answered**
Chosen Option : **4**

- Q.78** Match List I with List II :
- | LIST I | LIST II |
|-------------------------------|---|
| A. Universal Instantiation | I. $\phi v / \therefore (\exists x)(\phi x)$ |
| B. Universal Generalization | II. $(\exists x)(\phi x) / \therefore \phi v$ |
| C. Existential Instantiation | III. $(x)(\phi x) / \therefore \phi v$ |
| D. Existential Generalization | IV. $\phi v / \therefore (x)(\phi x)$ |
- Choose the correct answer from the options given below:
- (1) A-III, B-IV, C-II, D-I
 - (2) A-III, B-II, C-I, D-IV
 - (3) A-II, B-I, C-IV, D-III
 - (4) A-I, B-II, C-III, D-IV

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

1

Question Type : **MCQ**
Question ID : **4818045198**
Option 1 ID : **48180420245**
Option 2 ID : **48180420246**
Option 3 ID : **48180420247**
Option 4 ID : **48180420248**
Status : **Answered**
Chosen Option : **1**

Q.79 Which of the Mill's method does the following definition satisfies?

"Whatever phenomenon varies in any manner, whenever another phenomenon varies in some particular manner is either a cause or an effect of that phenomenon or is connected with some fact of causation."

- (1) The method of Agreement
- (2) The method of Difference
- (3) The method of Agreement and Difference
- (4) The method of Concomitant Variation

Options 1. 1
2. 2
3. 3
4. 4

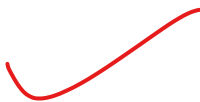


Question Type : **MCQ**
Question ID : **4818045193**
Option 1 ID : **48180420225**
Option 2 ID : **48180420226**
Option 3 ID : **48180420227**
Option 4 ID : **48180420228**
Status : **Answered**
Chosen Option : **4**

Q.80 Which of the following is one of the core claims of emotivism?

- 1. Moral judgements are verifiable
- 2. Moral Judgements are intuitive apprehension of moral facts.
- 3. Moral utterances function to influence attitude and action
- 4. Moral judgements are descriptive

Options 1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045115**
Option 1 ID : **48180419913**
Option 2 ID : **48180419914**
Option 3 ID : **48180419915**
Option 4 ID : **48180419916**
Status : **Answered**
Chosen Option : **3**

Q.81

Which of the following ethical discourses emphasizes on the interconnection between environmental sustainability and social justice?

(1) Ecofeminism

(2) Anthropocentrism

(3) Shallow Ecology

(4) Emotivism

Options

1. 1

2. 2

3. 3

4. 4

✓

1

Question Type : MCQ

Question ID : 4818045199

Option 1 ID : 48180420249

Option 2 ID : 48180420250

Option 3 ID : 48180420251

Option 4 ID : 48180420252

Status : Answered

Chosen Option : 1

Q.82

Which statement from below represents the emotivist idea of self according to Alasdair MacIntyre?

(1) Social content of emotivism flows from seperation of the manipulative and non-manipulative personal relations.

(2) Social content of emotivism flows from its obliteration of distinction between manipulative and non-manipulative personal relations.

(3) Social content of emotivism is enhanced by the manipulative personal relations.

(4) Social content of emotivism is enhanced by the non-manipulative personal relations.

Options

1. 1

2. 2

3. 3

4. 4

✓

2

Question Type : MCQ

Question ID : 4818045180

Option 1 ID : 48180420173

Option 2 ID : 48180420174

Option 3 ID : 48180420175

Option 4 ID : 48180420176

Status : Answered

Chosen Option : 2

Q.83 Which one of the following statements concerning Aristotle's concept of soul is true?
(1) It is to be considered as an instrument of the natural body.
(2) It is to be considered as the matter out of which natural body is formed.
(3) It is the first actuality of the natural body.
(4) It is the first potentiality of the natural body.

- Options** 1. 1
2. 2
3. 3
4. 4

X 3

Question Type : **MCQ**
Question ID : **4818045134**
Option 1 ID : **48180419989**
Option 2 ID : **48180419990**
Option 3 ID : **48180419991**
Option 4 ID : **48180419992**
Status : **Answered**
Chosen Option : **2**

Q.84 Substance and Subject, according to Hegel, refer to the _____ and _____ aspect of Absolute Truth.
(1) Natural and Artificial (2) Virtuous and Vicious
(3) Metaphysical and Ethical (4) Static and Dynamic

- Options** 1. 1
2. 2
3. 3
4. 4

✓ 4

Question Type : **MCQ**
Question ID : **4818045135**
Option 1 ID : **48180419993**
Option 2 ID : **48180419994**
Option 3 ID : **48180419995**
Option 4 ID : **48180419996**
Status : **Answered**
Chosen Option : **4**

- Q.85** What, according to Husserl, would enable philosophy to establish itself as a rigorous science?
- (1) Attainment of absolute clarity about the method and problem which ought to be investigated.
 - (2) Following the methodology of mathematics.
 - (3) Demarcation of scientific discourse from pseudo scientific discourse.
 - (4) Undertaking of an enquiry into the discourse of extra-ordinary science.



- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045160**
Option 1 ID : **48180420093**
Option 2 ID : **48180420094**
Option 3 ID : **48180420095**
Option 4 ID : **48180420096**
Status : **Answered**
Chosen Option : **1**

- Q.86** Which of the following are correct meanings of 'Nişkāma Karma' as enunciated in the Gīta?
- A. It is Naişkarmya
 - B. It is not giving up of action, but fruit or attachment of action.
 - C. It is renunciation in action.
 - D. It is acting in such a way that the action does not bind.
 - E. It is renunciation of action.
- Choose the most appropriate answer from the options given below:
- (1) A, B and E only
 - (2) B and E only
 - (3) C only
 - (4) B, C and D only



- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045138**
Option 1 ID : **48180420005**
Option 2 ID : **48180420006**
Option 3 ID : **48180420007**
Option 4 ID : **48180420008**
Status : **Answered**
Chosen Option : **1**

Q.87 Plato's theory of knowledge gives importance to dialectic. What does dialectic refer to?

- A. Process of forming opinions
- B. Art of identifying a particular
- C. Art of thinking in concepts
- D. Process of generalization of classification

Choose the correct answer from the options given below:

- (1) A and D only
- (2) A and B only
- (3) C and D only
- (4) D and B only

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

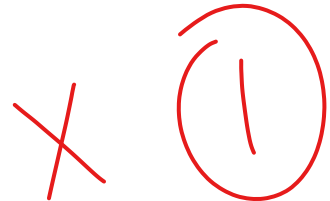


Question Type : **MCQ**
Question ID : **4818045130**
Option 1 ID : **48180419973**
Option 2 ID : **48180419974**
Option 3 ID : **48180419975**
Option 4 ID : **48180419976**
Status : **Answered**
Chosen Option : **1**

Q.88 Which of the following statements represent the state of nature according to John Locke?

- (1) Such a state depict equality, wherein all the power and jurisdiction is reciprocal, no one having more than another, without subordination of subjection.
- (2) Such a state is categorically stated as the first principle ground for possible contract.
- (3) Such a state show great difference in men, from diversity of their passion and mutual fear of one another.
- (4) Man was born free, but is everywhere in bondage.

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045179**
Option 1 ID : **48180420169**
Option 2 ID : **48180420170**
Option 3 ID : **48180420171**
Option 4 ID : **48180420172**
Status : **Answered**
Chosen Option : **3**

Q.89 Which one of the following schools of Buddhism uses 'abhūtaparikalpa' with two meanings. When applied to the absolute, it means 'Transcendental Group of all phenomena' and when applied to phenomena, it means 'self-creative energy of Ālaya which manifests the phenomenal world of subject-object duality'?

- (1) Mādhyamika
- (2) Vijñānavāda
- (3) Sautrāntika
- (4) Vaibhāṣika

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **4818045116**

Option 1 ID : **48180419917**

Option 2 ID : **48180419918**

Option 3 ID : **48180419919**

Option 4 ID : **48180419920**

Status : **Answered**

Chosen Option : **1**

Q.90 Which one of the following statements concerning 'lying' would be true with regard to Immanuel Kant?

- (1) It would always be wrong because of the theological considerations.
- (2) It would sometimes be right especially in those instances when the agent's free will is involved in the act of lying.
- (3) It would always be wrong because it is obliteration of one's dignity as a human being.
- (4) It would sometimes be right especially if it can enable the agents to fulfill their goals.

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **4818045144**

Option 1 ID : **48180420029**

Option 2 ID : **48180420030**

Option 3 ID : **48180420031**

Option 4 ID : **48180420032**

Status : **Answered**

Chosen Option : **3**

Q.91 Which of the following statements reasonably stand for logical positivism?

- A. Verification theory of meaning.
- B. Derived from the methods of natural sciences.
- C. All knowledge must be grounded on observable facts.
- D. Elimination of metaphysics from philosophy.
- E. Philosophical arguments must have clear logical structure.

Choose the most appropriate answer from the options given below:

- (1) A, B only
- (2) A, B, C only
- (3) A, B, C, D only
- (4) A, B, C, D, E

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**

Question ID : **4818045169**

Option 1 ID : **48180420129**

Option 2 ID : **48180420130**

Option 3 ID : **48180420131**

Option 4 ID : **48180420132**

Status : **Answered**

Chosen Option : **4**

Q.92 Which of the following statements reflects the principles underlying the concept of "Rāja Dharma" in the ancient Indian tradition of administration?

- (1) To bring order and rule following in the people.
- (2) To guide the kings to become able administrator.
- (3) To bring peace and prosperity of the people, by the king by following impartiality.
- (4) To guide the kings to exercise the right form of power and authority.

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**

Question ID : **4818045175**

Option 1 ID : **48180420153**

Option 2 ID : **48180420154**

Option 3 ID : **48180420155**

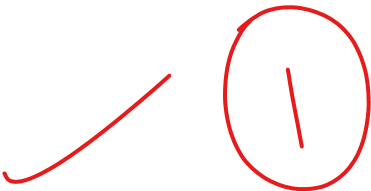
Option 4 ID : **48180420156**

Status : **Answered**

Chosen Option : **3**

- Q.93** Which among the following statements are true with reference to Quine?
- A. He is known for having advanced the thesis of indeterminacy of translation.
 - B. He considered philosophy as a subdivision of empiricist psychology.
 - C. His approach to meaning was atomistic.
 - D. He was of the opinion that a sharp distinction can be maintained between analytic and synthetic truth.
 - E. He challenged the reductionism of empiricism.
- Choose the correct answer from the options given below:
- | | |
|---------------------|---------------------|
| (1) A, B and E only | (2) C, D and E only |
| (3) A, B and C only | (4) B, C and E only |

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045161**
Option 1 ID : **48180420097**
Option 2 ID : **48180420098**
Option 3 ID : **48180420099**
Option 4 ID : **48180420100**
Status : **Answered**
Chosen Option : **1**

- Q.94** The Mīmāṃsakas try to prove that every part of the Veda refers to acts of duty. They classify the contents of the Veda. Which one of the following is not part of this classification?
- | | |
|---------------|-------------|
| (1) Arthavāda | (2) Nīṣedha |
| (3) Nāmadheya | (4) Swarga |

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045143**
Option 1 ID : **48180420025**
Option 2 ID : **48180420026**
Option 3 ID : **48180420027**
Option 4 ID : **48180420028**
Status : **Answered**
Chosen Option : **4**

Q.95 The ethics of the Pūrva Mīmāṃsā is found on revelation. Which one of the following is considered as 'good action' by the Mīmāṃsakas?

- (1) That which leads to good consequences.
- (2) That which is prescribed by the Veda.
- (3) That which is practiced by good men.
- (4) That which is performed as a response to natural instincts.

Options

- 1.
- 2.
- 3.
- 4.

Question Type : **MCQ**
Question ID : **4818045141**
Option 1 ID : **48180420017**
Option 2 ID : **48180420018**
Option 3 ID : **48180420019**
Option 4 ID : **48180420020**
Status : **Answered**
Chosen Option : **2**

Q.96 Which of the following social movements is associated with Narayan Guru?

- Which of the following social movements is associated with Narayan Guru?
- (1) Deekshabhoomi conversion movement (2) Non-cooperation movement
(3) Sattras movement (4) Vaikhom Satyagraha

Options

- 1.
- 2.
- 3.
- 4.

Question Type : **MCQ**
Question ID : **4818045154**
Option 1 ID : **48180420069**
Option 2 ID : **48180420070**
Option 3 ID : **48180420071**
Option 4 ID : **48180420072**
Status : **Answered**
Chosen Option : **4**

Q.97 Who among the following are Bhedābhedavādins?

- A. Bhāskara Ācārya
- B. Nimbārka Ācārya
- C. Vallabha Ācārya
- D. Vedānta Deśika
- E. Āśmarathya

Choose the correct answer from the options given below:

- (1) C and D only
- (2) A, B and E only
- (3) B and E only
- (4) C and E only

✓ 2

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : MCQ
Question ID : 4818045122
Option 1 ID : 48180419941
Option 2 ID : 48180419942
Option 3 ID : 48180419943
Option 4 ID : 48180419944
Status : Answered
Chosen Option : 2

Q.98 Find the correct statement according to 'Social Contract-Theory':

- 1. Social Contract refers to an agreement among citizens only.
- 2. Social Contract theory is an expression of the philosophy of Marxism.
- 3. Thomas Hobbes and John Locke are the only chief exponents of Social Contract theory.
- 4. Social Contract refers to an agreement among men.

✓ 4

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : MCQ
Question ID : 4818045129
Option 1 ID : 48180419969
Option 2 ID : 48180419970
Option 3 ID : 48180419971
Option 4 ID : 48180419972
Status : Answered
Chosen Option : 4

Q.99 Arrange the following concepts in sequence keeping in view the chronology of the philosophers who used these.

- A. Justice as virtue
B. Negative and positive freedom
C. State of nature
D. Phenomenology of Geist
E. Poverty as unfreedom

Choose the correct answer from the options given below:

- (1) A, C, D, B, E (2) A, D, C, B, E
(3) D, C, A, E, B (4) C, A, D, E, B

Options 1. 1

2.2

3. 3

4.4

Question Type : **MCQ**

Question ID : 4818045182

Option 1 ID : 48180420181

Option 2 ID : 48180420182

Option 3 ID : 48180420183

Option 4 ID : 48180420184

Status : **Answered**

Chosen Option : 1

Q.100 Match List I with List II :

LIST I

- A. Baruch Spinoza
B. Democritus
C. Karl Popper
D. Gottfried Wilhelm Leibniz

LIST II

- I. The Identity of Indiscernible
- II. Monism
- III. Atomism
- IV. Anti-foundationalism

Choose the correct answer from the options given below:

- | | | | |
|-----|------------------------|-----|------------------------|
| (1) | A-III, B-II, C-IV, D-I | (2) | A-I, B-II, C-III, D-IV |
| (3) | A-II, B-III, C-IV, D-I | (4) | A-IV, B-II, C-I, D-III |

Options 1. 1

2.2

3. 3

4.4

Question Type : **MCQ**

Question ID : 4818045136

Option 1 ID : 48180419997

Option 2 ID : **48180419998**

Option 3 ID : 48180419999

Option 4 ID : 48180420000

Status : **Answered**

Chosen Option : **3**

Q.101 The following sentences are translated into the logical notation of propositional functions and qualifiers.
Which one of the following sentences is Not correctly symbolised?

- (1) Only executives have secretaries. $(x)(Sx \supset Ex)$
- (2) Gentle horses have all been well trained. $(x)[(Gx.Hx) \supset Tx]$
- (3) Tigers are both beautiful and dangerous. $(x)[Tx \supset (Bx \supset Dx)]$
- (4) All dogs which are not trained are to be feared. $(x)[(Dx \bullet \sim Tx) \supset Fx]$

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

✓ 3

Question Type : **MCQ**
Question ID : **4818045196**
Option 1 ID : **48180420237**
Option 2 ID : **48180420238**
Option 3 ID : **48180420239**
Option 4 ID : **48180420240**
Status : **Answered**
Chosen Option : **3**

Q.102 Match List I with List II :

- | LIST I | LIST II |
|---------------------|---|
| A. Carl Hempel | I. A meaningful sentence must be directly or indirectly verifiable. |
| B. Bertrand Russell | II. To understand meaning a detailed exposition of metalogic is necessary as theory of syntax and relation of deducibility. |
| C. Rudolf Carnap | III. A sentence has cognitive value if it is translatable into an empiricist language. |
| D. A. J. Ayer | IV. Meaning and denotation is not merely a linguistic relation but a logical relation. |

Choose the correct answer from the options given below:

- | | |
|----------------------------|----------------------------|
| (1) A-III, B-IV, C-II, D-I | (2) A-II, B-IV, C-III, D-I |
| (3) A-I, B-IV, C-III, D-II | (4) A-IV, B-I, C-II, D-III |

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

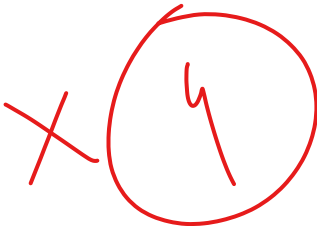
X 1

Question Type : **MCQ**
Question ID : **4818045166**
Option 1 ID : **48180420117**
Option 2 ID : **48180420118**
Option 3 ID : **48180420119**
Option 4 ID : **48180420120**
Status : **Answered**
Chosen Option : **2**

Q.103 While speculating on the Eleatic notion of impossibility of change, who among the following philosophers maintained that 'relative change is possible'.

- (1) Thales
- (2) Heraclitus
- (3) Parmenides
- (4) Anaxagoras

- Options**
1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045131**
Option 1 ID : **48180419977**
Option 2 ID : **48180419978**
Option 3 ID : **48180419979**
Option 4 ID : **48180419980**
Status : **Answered**
Chosen Option : **2**

Q.104 A valid argument :

- A. cannot take you from true premises to a false conclusion
- B. is always sound
- C. is the one in which conclusion follows logically from the premises.
- D. is the one in which all the premises are always true.
- E. can have premises all of which are false, yet have a true conclusion.

Choose the correct answer from the options given below:

- (1) A, B and C only
- (2) B, D and E only
- (3) A, C and E only
- (4) C, D and E only

- Options**
1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045189**
Option 1 ID : **48180420209**
Option 2 ID : **48180420210**
Option 3 ID : **48180420211**
Option 4 ID : **48180420212**
Status : **Answered**
Chosen Option : **3**

Q.105 Which one of the following is identified with Rta in Indian meta-ethics?

- (1)

Satyam only
- (2)

Dharma only
- (3)

Satya and Dharma
- (4)

Yagña and Dāna

- Options
1.

1
2.

2
3.

3
4.

4

✓ 3

Question Type : MCQ
Question ID : 4818045137
Option 1 ID : 48180420001
Option 2 ID : 48180420002
Option 3 ID : 48180420003
Option 4 ID : 48180420004
Status : Answered
Chosen Option : 3

Q.106 Which of the following are the principles of medical ethics?

- A.

The principle of respect for autonomy.
- B.

The principle of empathy.
- C.

The principle of comparison.
- D.

The principle of beneficence.
- E.

The principle of justice.

Choose the correct answer from the options given below:

- (1)

A, B and E only
- (2)

B, C and E only
- (3)

C, D and E only
- (4)

A, D and E only

- Options
1.

1
2.

2
3.

3
4.

4

X 4

Question Type : MCQ
Question ID : 4818045201
Option 1 ID : 48180420257
Option 2 ID : 48180420258
Option 3 ID : 48180420259
Option 4 ID : 48180420260
Status : Answered
Chosen Option : 1

Q.107 Arrange the levels of human knowledge in Plato's divided line as per the degree of clarity and truth in descending order starting from highest to lowest level of clarity and truth

- A. Eikasia
- B. Noesis
- C. Pistis
- D. Dianoia

Choose the correct answer from the options given below:

- | | |
|----------------|----------------|
| (1) A, B, C, D | (2) D, C, B, A |
| (3) C, B, D, A | (4) B, D, C, A |

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045128**
Option 1 ID : **48180419965**
Option 2 ID : **48180419966**
Option 3 ID : **48180419967**
Option 4 ID : **48180419968**
Status : **Answered**
Chosen Option : **1**

Q.108 Read the following statements on Ambedkar:

- A. Ambedkar was a strong critic of caste system.
- B. He believed that by introducing functional modification caste system can be reformed.
- C. His conversion to Buddhism was to bring reformation of caste system.
- D. He was, however, a strong critic of Karma theory.

Choose the most appropriate answer from the options given below:

- | | |
|------------------|------------------|
| (1) A and B only | (2) A and C only |
| (3) A and D only | (4) B and C only |

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045157**
Option 1 ID : **48180420081**
Option 2 ID : **48180420082**
Option 3 ID : **48180420083**
Option 4 ID : **48180420084**
Status : **Answered**
Chosen Option : **3**

Q.109 Which of the following statements are true concerning Retributive theory of punishment?

- A. It extends from the utilitarian theory of justice.
- B. It is considered to be a forward looking theory of punishment.
- C. Retributive punishment is founded on the cardinal principles of just deserts and proportionality.
- D. It is considered to be a backward looking theory of punishment.
- E. The purpose of retribution is mainly to treat punishment as an example to other potential criminals so that they would not commit the same crime or offence.

Choose the correct answer from the options given below:

(1) C and D only

(2) A, B and E only

(3) C and E only

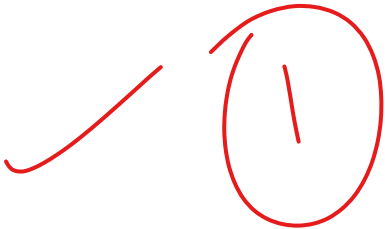
(4) A, C and D only

- Options**
1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**
Question ID : **4818045146**
Option 1 ID : **48180420037**
Option 2 ID : **48180420038**
Option 3 ID : **48180420039**
Option 4 ID : **48180420040**
Status : **Answered**
Chosen Option : **1**

Q.110 Which of the following terms/concepts can be applied to Richard Rorty's edifying philosophy?

- A. Therapeutic, constructive and epistemology centred
- B. Therapeutic, systematic and anti-foundational
- C. Systematic, constructive and foundational
- D. Therapeutic, anti-representational and anti-foundational
- E. Therapeutic, edifying and anti-representational

Choose the correct answer from the options given below:

(1) A and B only

(2) D and E only

(3) B and C only

(4) C and A only

- Options**
1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**
Question ID : **4818045159**
Option 1 ID : **48180420089**
Option 2 ID : **48180420090**
Option 3 ID : **48180420091**
Option 4 ID : **48180420092**
Status : **Answered**
Chosen Option : **2**

Q.111 According to Kumārila Bhaṭṭa, 'apūrvā' is a capability in the agent which did not exist prior to the performance of the action. Which one of the following pramāṇās proves the existence of 'apūrvā'?

- (1) Anumāna
- (2) Arthāpatti
- (3) Anupalabdhi
- (4) Upamāna

- Options**
1. 1
2. 2
3. 3
4. 4

X 2

Question Type : **MCQ**
Question ID : **4818045142**
Option 1 ID : **48180420021**
Option 2 ID : **48180420022**
Option 3 ID : **48180420023**
Option 4 ID : **48180420024**
Status : **Answered**
Chosen Option : **3**

Q.112 How does David Hume explain cause and effect relation?

- A. Necessary connection between two successive events.
- B. Constant conjunction of two successive events.
- C. The relation can be demonstrated.
- D. The relation is fictitious.
- E. Habitually formed.

Choose the correct answer from the options given below:

- (1) A, D only
- (2) A, B only
- (3) A, B, C only
- (4) B, E only

- Options**
1. 1
2. 2
3. 3
4. 4

✓ 4

Question Type : **MCQ**
Question ID : **4818045127**
Option 1 ID : **48180419961**
Option 2 ID : **48180419962**
Option 3 ID : **48180419963**
Option 4 ID : **48180419964**
Status : **Answered**
Chosen Option : **4**

Q.113 Which one of the following texts influenced the development of political philosophy in Kāmandakiya Nitisāra?

- (1)

Mahābhāratha
- (2)

Arthashāstra
- (3)

Manusmṛti
- (4)

Yāgnavalkya smṛti

- Options**
1.

1
2.

2
3.

3
4.

4



Question Type : **MCQ**
Question ID : **4818045176**
Option 1 ID : **48180420157**
Option 2 ID : **48180420158**
Option 3 ID : **48180420159**
Option 4 ID : **48180420160**
Status : **Answered**
Chosen Option : **2**

Q.114 Validity and Invalidity are attributes of :

- (1)

Propositions
- (2)

Arguments
- (3)

Statements
- (4)

Exclamations

- Options**
1.

1
2.

2
3.

3
4.

4



Question Type : **MCQ**
Question ID : **4818045190**
Option 1 ID : **48180420213**
Option 2 ID : **48180420214**
Option 3 ID : **48180420215**
Option 4 ID : **48180420216**
Status : **Answered**
Chosen Option : **2**

Q.115 Which one of the following is not part of 'Brahma-Vihāras' of Buddhism?

- (1)

Maitri
- (2)

Karuṇa
- (3)

Moha
- (4)

Upekṣa

- Options
1.

1
2.

2
3.

3
4.

4

✓ 3

Question Type : MCQ
Question ID : 4818045140
Option 1 ID : 48180420013
Option 2 ID : 48180420014
Option 3 ID : 48180420015
Option 4 ID : 48180420016
Status : Answered
Chosen Option : 3

Q.116 How does one classify Goltlob Frege's notion of 'sense'?

- A. Sense stands for ideas.
- B. Sense refers to mode of presentation.
- C. Sense has cognitive value.
- D. Sense is about thought to be expressed.
- E. Sense exists in the mind.

Choose the correct answer from the options given below:

- (1)

A, C only
- (2)

A, E only
- (3)

B, C only
- (4)

B, C, D only

- Options
1.

1
2.

2
3.

3
4.

4

X 4

Question Type : MCQ
Question ID : 4818045168
Option 1 ID : 48180420125
Option 2 ID : 48180420126
Option 3 ID : 48180420127
Option 4 ID : 48180420128
Status : Answered
Chosen Option : 3

Q.117 Use truth tables to determine which of the following are invalid argument forms?

- A.
$$\frac{P}{\therefore p \supset q}$$
$$(p \supset q) \bullet (q \supset r)$$
- B.
$$\frac{p}{\therefore q \vee r}$$
$$p \supset q$$
- C.
$$\frac{\sim p}{\therefore \sim q}$$
$$p \vee q$$
- D.
$$\frac{p}{\therefore \sim q}$$

Choose the correct answer from the options given below:

- (1) B, C only
- (2) D only
- (3) A, C, D only
- (4) A, B, C only

- Options
1. 1
2. 2
3. 3
4. 4



Question Type : MCQ
Question ID : 4818045197
Option 1 ID : 48180420241
Option 2 ID : 48180420242
Option 3 ID : 48180420243
Option 4 ID : 48180420244
Status : Answered
Chosen Option : 3

Q.118 In "On Sense and Reference" Frege argues that the expressions "Morning Star" and "Evening Star" have:

1. Different reference and different sense
2. Same reference but different sense
3. Same sense but different reference
4. Neither sense nor reference

- Options
1. 1
2. 2
3. 3
4. 4



Question Type : MCQ
Question ID : 4818045121
Option 1 ID : 48180419937
Option 2 ID : 48180419938
Option 3 ID : 48180419939
Option 4 ID : 48180419940
Status : Answered
Chosen Option : 3

Q.119 Which of the following statements are correct in the context of Sāṃkhya philosophy of Kapila?

- A. Prakṛti is completely independent of Puruṣa
- B. Puruṣa is conscious and active.
- C. Puruṣa is conscious and inactive.
- D. Prakṛti is unconscious but active.
- E. Prakṛti is unconscious but inactive.

Choose the correct answer from the options given below:

- (1) A, B and E only
- (2) C and D only
- (3) A, C and D only
- (4) E only

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045114**
Option 1 ID : **48180419909**
Option 2 ID : **48180419910**
Option 3 ID : **48180419911**
Option 4 ID : **48180419912**
Status : **Answered**
Chosen Option : **3**

Q.120 Which of the following statements most appropriately explains the idea of "Anal Haq" in the philosophy of Muhammed Iqbal?

- (1) Man is absolutely free, both actionally as well as ontologically.
- (2) It emphasizes the individuality and uniqueness of man to the extent that he is the creative truth.
- (3) Man is nothing but the reflection of the divine, thus free from ego.
- (4) It explains the pantheistic account of soul.

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : **MCQ**
Question ID : **4818045152**
Option 1 ID : **48180420061**
Option 2 ID : **48180420062**
Option 3 ID : **48180420063**
Option 4 ID : **48180420064**
Status : **Answered**
Chosen Option : **2**

Q.121 Arrange the following syllogism in sequential order starting from 1st figure syllogism to 3rd figure syllogism :

- A. CAME STRES
- B. BARBARA
- C. DARII

Choose the correct answer from the options given below:

- (1) B, A, C

(2) B, C, A
- (3) A, B, C

(4) C, B, A

- Options**
1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**
Question ID : **4818045191**
Option 1 ID : **48180420217**
Option 2 ID : **48180420218**
Option 3 ID : **48180420219**
Option 4 ID : **48180420220**
Status : **Answered**
Chosen Option : **4**

Q.122 Match List I with List II :

- LIST I

A. Rousseau

B. Hobbes

C. Isaiah Berlin

D. Marx
- LIST II

I. Economic and Philosophical Manuscript

II. The Social Contract

III. De Cospore Politico

IV. Four Essays on Liberty

Choose the correct answer from the options given below:

- (1) A-II, B-III, C-IV, D-I

(2) A-II, B-I, C-IV, D-III
- (3) A-IV, B-III, C-I, D-II

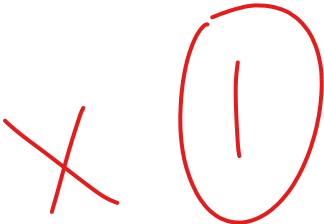
(4) A-IV, B-II, C-III, D-I

- Options**
1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**
Question ID : **4818045185**
Option 1 ID : **48180420193**
Option 2 ID : **48180420194**
Option 3 ID : **48180420195**
Option 4 ID : **48180420196**
Status : **Answered**
Chosen Option : **2**

Q.123 Which one of the following notions is central to Tagore's idea of education?

- (1) To invoke the idea of perfection already in man.
- (2) To develop moral and spiritual potential in a child's personality.
- (3) To realise the essence of God through love and humility.
- (4) To generate nationalist and humanist feeling in a child.

Options 1. 1
2. 2
3. 3
4. 4

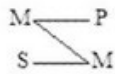


Question Type : **MCQ**
Question ID : **4818045151**
Option 1 ID : **48180420057**
Option 2 ID : **48180420058**
Option 3 ID : **48180420059**
Option 4 ID : **48180420060**
Status : **Answered**
Chosen Option : **2**

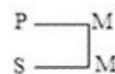
Q.124 Match List I with List II :

List I

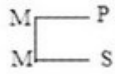
A. First Figure



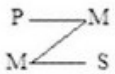
B. Second Figure



C. Third Figure



D. Fourth Figure



List II

I. FERISON

II. FERIO

III. FRESISON

IV. FESTINO

Choose the correct answer from the options given below:

- (1) A-II, B-IV, C-III, D-I (2) A-II, B-IV, C-I, D-III
(3) A-III, B-II, C-I, D-IV (4) A-IV, B-III, C-II, D-I

- Options 1. 1
2. 2
3. 3
4. 4



Question Type : MCQ
Question ID : 4818045194
Option 1 ID : 48180420229
Option 2 ID : 48180420230
Option 3 ID : 48180420231
Option 4 ID : 48180420232
Status : Answered
Chosen Option : 2

Q.125 Read the following statements on Nietzsche :

- A. Nietzsche was staunch critic of enlightenment rationality.
- B. He propounded the idea that it is the will that shapes human destiny.
- C. It is through dialectical recurrence that will takes shape of truth.
- D. Truth is realized through eternal recurrence of devaluation and revaluation of all values.
- E. Final value emerges when destruction comes to a stand still.

Choose the correct answer from the options given below:

(1) A, B and C only

(2) B, C and D only

(3) C, D and E only

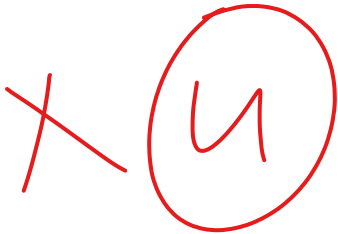
(4) A, B and D only

- Options**
1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**
Question ID : **4818045172**
Option 1 ID : **48180420141**
Option 2 ID : **48180420142**
Option 3 ID : **48180420143**
Option 4 ID : **48180420144**
Status : **Answered**
Chosen Option : **1**

Q.126 Arrange the steps of shorter truth-table technique to test invalidity of an argument:

- A. Assign "False" to the conclusion
- B. Check for contradiction in the truth-value assigned
- C. Assign "true" to all premises
- D. If no contradiction occurs, the argument is proved invalid
- E. Derive all truth values of individual components.

Choose the **correct** answer from the options given below:

1. A, B, D, C, E

2. A, C, E, B, D

3. B, A, C, D, E

4. A, B, C, D, E

- Options**
1. 1

2. 2

3. 3

4. 4



Question Type : **MCQ**
Question ID : **4818045153**
Option 1 ID : **48180420065**
Option 2 ID : **48180420066**
Option 3 ID : **48180420067**
Option 4 ID : **48180420068**
Status : **Answered**
Chosen Option : **2**

Q.127 Two propositions can be considered to be subcontraries if:

- (1) They might both be false but cannot both be true.
- (2) They might both be true but cannot both be false.
- (3) One must be true and the other must be false.
- (4) Atleast one of the two propositions is false.

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

✓ 2

Question Type : MCQ
Question ID : 4818045188
Option 1 ID : 48180420205
Option 2 ID : 48180420206
Option 3 ID : 48180420207
Option 4 ID : 48180420208
Status : Answered
Chosen Option : 2

Q.128 Match List I with List II:

- | LIST I | LIST II |
|---------------------|----------------------------|
| A. Kierkegard | I. Warranted assertibility |
| B. Sartre | II. Leap of faith |
| C. John Dewey | III. Infinite other |
| D. Immanuel Levinas | IV. Hell is the other |

Choose the correct answer from the options given below:

- (1) A-I, B-II, C-III, D-IV
- (2) A-II, B-IV, C-III, D-I
- (3) A-II, B-IV, C-I, D-III
- (4) A-IV, B-I, C-III, D-II

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

X 3

Question Type : MCQ
Question ID : 4818045171
Option 1 ID : 48180420137
Option 2 ID : 48180420138
Option 3 ID : 48180420139
Option 4 ID : 48180420140
Status : Answered
Chosen Option : 2

Q.129 Match List I with List II :

LIST I

- A. First Wave Feminism
- B. Second Wave Feminism
- C. Third Wave Feminism
- D. Fourth Wave Feminism

LIST II

- I. Me too movement
- II. Intersectionality
- III. Right to vote
- IV. Critique of societal role based on sexuality

Choose the correct answer from the options given below:

- (1) A-II, B-IV, C-I, D-III
- (2) A-II, B-III, C-IV, D-I
- (3) A-III, B-II, C-I, D-IV
- (4) A-III, B-IV, C-II, D-I

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

✓ 4

Question Type : MCQ
Question ID : 4818045186
Option 1 ID : 48180420197
Option 2 ID : 48180420198
Option 3 ID : 48180420199
Option 4 ID : 48180420200
Status : Answered
Chosen Option : 4

Q.130 Space and Time, according to Immanuel Kant, are _____

- (1) Forms of senses or condition of sensibility
- (2) Substances or existing for themselves
- (3) Qualities belonging to things
- (4) Relation of ideas

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

✓ 1

Question Type : MCQ
Question ID : 4818045126
Option 1 ID : 48180419957
Option 2 ID : 48180419958
Option 3 ID : 48180419959
Option 4 ID : 48180419960
Status : Answered
Chosen Option : 1

Q.131 Read the following statements carefully :

- A. Charles Taylor is a staunch supporter of liberalism.
- B. Like Sandel and MacIntyre, Taylor claims that commitments towards the goods are integral to the identity of the self.
- C. Taylor's critique of John Rawls on the idea of the self is well known.
- D. For Taylor, life of a human being can be understood only in terms of its narrative form.
- E. However, Taylor supports Rawl's procedural conceptions of practical reasoning.

Choose the correct answer from the options given below:

- (1) A, B and C only
- (2) B, C and D only
- (3) B, D and E only
- (4) C, D and E only

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045183**
Option 1 ID : **48180420185**
Option 2 ID : **48180420186**
Option 3 ID : **48180420187**
Option 4 ID : **48180420188**
Status : **Answered**
Chosen Option : 1

Q.132 "When we buy new clothes not to keep ourselves warm but to look 'well-dressed' we are not providing for any important need. We would not be sacrificing anything significant if we were to continue to wear our old clothes, and give the money to famine relief. By doing so, we would be preventing another person from starving..... To do so is not charitable, or generous. Nor is it the kind of act which philosophers and theologians have called 'supererogatory' - an act which would be good to do, but not wrong not to do. On the contrary, we ought to give the money away, and it is wrong not to do so." Who has made the above statement?

- (1) Arne Naess
- (2) Bird - Davis
- (3) Peter Singer
- (4) Graham Harvey

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045200**
Option 1 ID : **48180420253**
Option 2 ID : **48180420254**
Option 3 ID : **48180420255**
Option 4 ID : **48180420256**
Status : **Answered**
Chosen Option : 1

Q.133 Which one of the following statements would be applicable to Jeremy Bentham's approach to morality?
(1) It is a matter of following one's customary practices.
(2) It is a matter of bringing as much happiness as possible in the world.
(3) It is a matter of faithfulness to abstract rules.
(4) It is a matter of pleasing God.

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045148**
Option 1 ID : **48180420045**
Option 2 ID : **48180420046**
Option 3 ID : **48180420047**
Option 4 ID : **48180420048**
Status : **Answered**
Chosen Option : **2**

Q.134 Capability theory is associated with the works of _____.

- (1) John Rawls
- (2) Amartya Sen
- (3) Will Kymlicka
- (4) Robert Nozick

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045177**
Option 1 ID : **48180420161**
Option 2 ID : **48180420162**
Option 3 ID : **48180420163**
Option 4 ID : **48180420164**
Status : **Answered**
Chosen Option : **2**

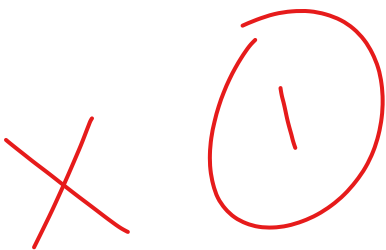
Q.135 According to 'moral realism', in making moral judgements like 'murder is wrong', we are making a statement :

- A. That is truth apt.
- B. That is not truth apt.
- C. That describes real properties of people and action.
- D. That expresses our belief states.
- E. That expresses our state of mind.

Choose the correct answer from the options given below:

- (1) A, C and D only
- (2) B and E only
- (3) C and E only
- (4) C, D and E only

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045150**
Option 1 ID : **48180420053**
Option 2 ID : **48180420054**
Option 3 ID : **48180420055**
Option 4 ID : **48180420056**
Status : **Answered**
Chosen Option : **4**

Q.136 In Tractatus Logico Philosophicus, Ludwig Wittgstein states that "A proposition can be true or false only in virtue of being"

- (1) A psychological picture of reality
- (2) a metaphor of reality
- (3) a logical space of reality
- (4) a logical picture of reality

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045167**
Option 1 ID : **48180420121**
Option 2 ID : **48180420122**
Option 3 ID : **48180420123**
Option 4 ID : **48180420124**
Status : **Answered**
Chosen Option : **4**

Q.137 When it is argued that a proposition is true simply on the basis that it has not been proved false or that it is false because it has not been proved true, then the fallacy committed in the argument is that of -

- A. Presumption
- B. Argument ad Ignorantiam
- C. Relevance
- D. Argument ad populum
- E. Argument ad baculum

Choose the correct answer from the options given below:

- (1) A and B only
- (2) B and C only
- (3) A and D only
- (4) A and E only

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045187**
Option 1 ID : **48180420201**
Option 2 ID : **48180420202**
Option 3 ID : **48180420203**
Option 4 ID : **48180420204**
Status : **Answered**
Chosen Option : **1**

Q.138 Who propounded the policy of Sāma, Dāna, Danda, and Bheda as different approaches to administer the peoples?

- (1) Kaṇāda
- (2) Kautilya
- (3) Gangesha
- (4) Vinobha Bhawe

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045174**
Option 1 ID : **48180420149**
Option 2 ID : **48180420150**
Option 3 ID : **48180420151**
Option 4 ID : **48180420152**
Status : **Answered**
Chosen Option : **2**

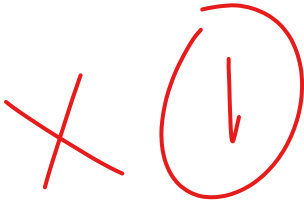
Q.139 According to Gilbert Ryle, 'Category mistake' is committed by Descartes because he treated mind and body as _____.

- A. Two distinct entities
- B. Two different concepts
- C. Logically distinct and categorically independent substances
- D. Logically one, but behaviorally different
- E. Functionally separated entities

Choose the correct answer from the options given below:

- (1) C only
- (2) A, C, E only
- (3) A, B, C only
- (4) A, B, D, E only

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : MCQ
Question ID : 4818045165
Option 1 ID : 48180420113
Option 2 ID : 48180420114
Option 3 ID : 48180420115
Option 4 ID : 48180420116
Status : Answered
Chosen Option : 3

Q.140 Match List I with List II:

LIST I

- A. Padārthadharma saṅgraha
- B. Vijñapti-Mātratā - Siddhi: Vimshatikā
- C. Tattva-Chintāmaṇi
- D. Tantravārtika

LIST II

- I. Gāṅgesha
- II. Prashastapāda
- III. Kumārila Bhatta
- IV. Vasubandhu

Choose the correct answer from the options given below:

- (1) A-II, B-IV, C-I, D-III
- (2) A-II, B-IV, C-III, D-I
- (3) A-I, B-II, C-III, D-IV
- (4) A-I, B-II, C-IV, D-III

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : MCQ
Question ID : 4818045118
Option 1 ID : 48180419925
Option 2 ID : 48180419926
Option 3 ID : 48180419927
Option 4 ID : 48180419928
Status : Answered
Chosen Option : 3

Comprehension:

Read the following passage carefully and answer the following questions based on the passage:

By a 'denoting phrase' I mean a phrase such as any one of the following: a man, some man, any man, every man, all men, the present King of England, the present King of France, the centre of mass in the solar system at the first instant of the twentieth century, the revolution of the earth round the sun, the revolution of the sun round the earth. Thus a phrase is denoting solely in virtue of its form. We may distinguish three cases: (1) A phrase may be denoting, and yet not denote anything; e.g., 'the present King of France'. (2) A phrase may denote one definite object, e.g., 'the present King of England' denotes a certain man. (3) A phrase may denote ambiguously; e.g. 'a man' denotes not many men, but an ambiguous man. The interpretation of such phrases is a matter of considerable difficulty; indeed, it is very hard to frame any theory not susceptible of formal refutation. All the difficulties with which I am acquainted are met, so far as I can discover, by the theory which I am about to explain.

SubQuestion No : 141

Q.141 Why is the interpretation of denoting phrase considered difficult?

- 1. Because such phrase are used only in literature
- 2. Because they create difficulties for logical analysis and theorization
- 3. Because they are easier to understand than proper names
- 4. Because all philosophical problem are moral problems

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045207**
Option 1 ID : **48180420277**
Option 2 ID : **48180420278**
Option 3 ID : **48180420279**
Option 4 ID : **48180420280**
Status : **Answered**
Chosen Option : **2**

Comprehension:

Read the following passage carefully and answer the following questions based on the passage:

By a 'denoting phrase' I mean a phrase such as any one of the following: a man, some man, any man, every man, all men, the present King of England, the present King of France, the centre of mass in the solar system at the first instant of the twentieth century, the revolution of the earth round the sun, the revolution of the sun round the earth. Thus a phrase is denoting solely in virtue of its form. We may distinguish three cases: (1) A phrase may be denoting, and yet not denote anything; e.g., 'the present King of France'. (2) A phrase may denote one definite object, e.g., 'the present King of England' denotes a certain man. (3) A phrase may denote ambiguously; e.g. 'a man' denotes not many men, but an ambiguous man. The interpretation of such phrases is a matter of considerable difficulty; indeed, it is very hard to frame any theory not susceptible of formal refutation. All the difficulties with which I am acquainted are met, so far as I can discover, by the theory which I am about to explain.

SubQuestion No : 142

Q.142 The phrase "the present king of England" illustrates which type of denoting phrase?

- 1. A phrase that denotes ambiguously
- 2. A phrase that denotes one definite object
- 3. A phrase that denotes nothing
- 4. A phrase that is not denoting at all

Options 1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045205**
Option 1 ID : **48180420269**
Option 2 ID : **48180420270**
Option 3 ID : **48180420271**
Option 4 ID : **48180420272**
Status : **Answered**
Chosen Option : **2**

Comprehension:

Read the following passage carefully and answer the following questions based on the passage:

By a 'denoting phrase' I mean a phrase such as any one of the following: a man, some man, any man, every man, all men, the present King of England, the present King of France, the centre of mass in the solar system at the first instant of the twentieth century, the revolution of the earth round the sun, the revolution of the sun round the earth. Thus a phrase is denoting solely in virtue of its form. We may distinguish three cases: (1) A phrase may be denoting, and yet not denote anything; e.g., 'the present King of France'. (2) A phrase may denote one definite object, e.g., 'the present King of England' denotes a certain man. (3) A phrase may denote ambiguously; e.g. 'a man' denotes not many men, but an ambiguous man. The interpretation of such phrases is a matter of considerable difficulty; indeed, it is very hard to frame any theory not susceptible of formal refutation. All the difficulties with which I am acquainted are met, so far as I can discover, by the theory which I am about to explain.

SubQuestion No : 143

Q.143 Which of the following is an example of a denoting phrase that denotes nothing according to the passage?

- 1. A man
- 2. Every man
- 3. The present king of France
- 4. The revolution of earth round the sun

- Options
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : MCQ
Question ID : 4818045204
Option 1 ID : 48180420265
Option 2 ID : 48180420266
Option 3 ID : 48180420267
Option 4 ID : 48180420268
Status : Answered
Chosen Option : 3

Comprehension:

Read the following passage carefully and answer the following questions based on the passage:

By a 'denoting phrase' I mean a phrase such as any one of the following: a man, some man, any man, every man, all men, the present King of England, the present King of France, the centre of mass in the solar system at the first instant of the twentieth century, the revolution of the earth round the sun, the revolution of the sun round the earth. Thus a phrase is denoting solely in virtue of its form. We may distinguish three cases: (1) A phrase may be denoting, and yet not denote anything; e.g., 'the present King of France'. (2) A phrase may denote one definite object, e.g., 'the present King of England' denotes a certain man. (3) A phrase may denote ambiguously; e.g. 'a man' denotes not many men, but an ambiguous man. The interpretation of such phrases is a matter of considerable difficulty; indeed, it is very hard to frame any theory not susceptible of formal refutation. All the difficulties with which I am acquainted are met, so far as I can discover, by the theory which I am about to explain.

SubQuestion No : 144

Q.144 According to the passage, phrase is called a "denoting phrase" Primarily because:

- 1. It always refers to a real existing object
- 2. It denotes solely in virtue of its form
- 3. It must contain a proper name
- 4. It always denotes many objects

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045203**
Option 1 ID : **48180420261**
Option 2 ID : **48180420262**
Option 3 ID : **48180420263**
Option 4 ID : **48180420264**
Status : **Answered**
Chosen Option : **2**

Comprehension:

Read the following passage carefully and answer the following questions based on the passage:

By a 'denoting phrase' I mean a phrase such as any one of the following: a man, some man, any man, every man, all men, the present King of England, the present King of France, the centre of mass in the solar system at the first instant of the twentieth century, the revolution of the earth round the sun, the revolution of the sun round the earth. Thus a phrase is denoting solely in virtue of its form. We may distinguish three cases: (1) A phrase may be denoting, and yet not denote anything; e.g., 'the present King of France'. (2) A phrase may denote one definite object, e.g., 'the present King of England' denotes a certain man. (3) A phrase may denote ambiguously; e.g. 'a man' denotes not many men, but an ambiguous man. The interpretation of such phrases is a matter of considerable difficulty; indeed, it is very hard to frame any theory not susceptible of formal refutation. All the difficulties with which I am acquainted are met, so far as I can discover, by the theory which I am about to explain.

SubQuestion No : 145

Q.145 When the passage says that " a man" denotes " an ambiguous man", it means that:

- 1. The phrase refers to one specific identified man
- 2. The phrase refers to many men collectively
- 3. The phrase refers to indefinitely without fixing one definite individual
- 4. The phrase is meaningless and should be rejected

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4



Question Type : **MCQ**
Question ID : **4818045206**
Option 1 ID : **48180420273**
Option 2 ID : **48180420274**
Option 3 ID : **48180420275**
Option 4 ID : **48180420276**
Status : **Answered**
Chosen Option : **1**

Comprehension:

When we look at essays on morality written in this beloved style, what do we find? Sometimes human nature in particular is mentioned (occasionally with the idea of a rational nature in general); now perfection shows up, now happiness; moral feelings here, fear of God there; a little of this and little of that - all in a marvelous mixture. It never occurs to the authors to ask: Can the principles of morality be found in pure rational concept with not a trace of them anywhere else - shouldn't we tackle the investigation of them as a separate inquiry, as pure practical philosophy or (to use a dread word) as metaphysic of morals, dealing with it on its own so as to bring it to completion and make the popularity - demanding public wait until we have finished?

- Immanuel Kant, Groundwork of Metaphysics of Morals.

SubQuestion No : 146

Q.146 Name the moral philosophy that puts emphasis on the nature of happiness.

- (1) Virtue ethics
- (2) Utilitarianism
- (3) Religious ethcis
- (4) Emotivism

Options 1. 1
2. 2
3. 3
4. 4

X (2)

Question Type : **MCQ**
Question ID : **4818045210**
Option 1 ID : **48180420285**
Option 2 ID : **48180420286**
Option 3 ID : **48180420287**
Option 4 ID : **48180420288**
Status : **Answered**
Chosen Option : **1**

Comprehension:

When we look at essays on morality written in this beloved style, what do we find? Sometimes human nature in particular is mentioned (occasionally with the idea of a rational nature in general); now perfection shows up, now happiness; moral feelings here, fear of God there; a little of this and little of that - all in a marvelous mixture. It never occurs to the authors to ask: Can the principles of morality be found in pure rational concept with not a trace of them anywhere else - shouldn't we tackle the investigation of them as a separate inquiry, as pure practical philosophy or (to use a dread word) as metaphysic of morals, dealing with it on its own so as to bring it to completion and make the popularity - demanding public wait until we have finished?

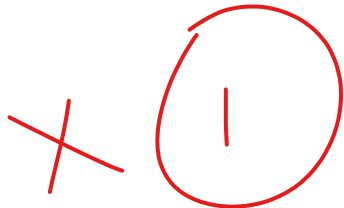
- Immanuel Kant, Groundwork of Metaphysics of Morals.

SubQuestion No : 147

Q.147 The Metaphysics of Morals, according to the author is primarily concerned with which of the following?

- (1) Rational conceptual study
- (2) Practical and having pragmatic concern
- (3) Popular philosophy
- (4) Religious philosophy

Options 1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045213**
Option 1 ID : **48180420297**
Option 2 ID : **48180420298**
Option 3 ID : **48180420299**
Option 4 ID : **48180420300**
Status : **Answered**
Chosen Option : **2**

Comprehension:

When we look at essays on morality written in this beloved style, what do we find? Sometimes human nature in particular is mentioned (occasionally with the idea of a rational nature in general); now perfection shows up, now happiness; moral feelings here, fear of God there; a little of this and little of that - all in a marvelous mixture. It never occurs to the authors to ask: Can the principles of morality be found in pure rational concept with not a trace of them anywhere else - shouldn't we tackle the investigation of them as a separate inquiry, as pure practical philosophy or (to use a dread word) as metaphysic of morals, dealing with it on its own so as to bring it to completion and make the popularity - demanding public wait until we have finished?

- Immanuel Kant, Groundwork of Metaphysics of Morals.

SubQuestion No : 148

Q.148 What does 'fear of God' signify?

- (1) God is evil can spread fear in humanity
- (2) God is supreme and compassionate
- (3) Fear of God is necessary as God is the source of morality.
- (4) God is good.

Options 1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045209**
Option 1 ID : **48180420281**
Option 2 ID : **48180420282**
Option 3 ID : **48180420283**
Option 4 ID : **48180420284**
Status : **Answered**
Chosen Option : **3**

Comprehension:

When we look at essays on morality written in this beloved style, what do we find? Sometimes human nature in particular is mentioned (occasionally with the idea of a rational nature in general); now perfection shows up, now happiness; moral feelings here, fear of God there; a little of this and little of that - all in a marvelous mixture. It never occurs to the authors to ask: Can the principles of morality be found in pure rational concept with not a trace of them anywhere else - shouldn't we tackle the investigation of them as a separate inquiry, as pure practical philosophy or (to use a dread word) as metaphysic of morals, dealing with it on its own so as to bring it to completion and make the popularity - demanding public wait until we have finished?

- Immanuel Kant, Groundwork of Metaphysics of Morals.

SubQuestion No : 149

Q.149 How does the author define 'human nature'?

- (1) Human beings are rational beings.
- (2) Human nature is both rational and emotional.
- (3) Human nature is practical.
- (4) Human beings are supernatural beings.

Options 1. 1
2. 2
3. 3
4. 4



Question Type : **MCQ**
Question ID : **4818045211**
Option 1 ID : **48180420289**
Option 2 ID : **48180420290**
Option 3 ID : **48180420291**
Option 4 ID : **48180420292**
Status : **Answered**
Chosen Option : **2**

Comprehension:

When we look at essays on morality written in this beloved style, what do we find? Sometimes human nature in particular is mentioned (occasionally with the idea of a rational nature in general); now perfection shows up, now happiness; moral feelings here, fear of God there; a little of this and little of that - all in a marvelous mixture. It never occurs to the authors to ask: Can the principles of morality be found in pure rational concept with not a trace of them anywhere else - shouldn't we tackle the investigation of them as a separate inquiry, as pure practical philosophy or (to use a dread word) as metaphysic of morals, dealing with it on its own so as to bring it to completion and make the popularity - demanding public wait until we have finished?

- Immanuel Kant, Groundwork of Metaphysics of Morals.

SubQuestion No : 150

Q.150 Moral philosophy must be grounded theoretically on which of the following?

- (1) Experience
- (2) Rational concepts
- (3) Religious dictums
- (4) Emotion and feelings

Options 1. 1
2. 2
3. 3
4. 4



Question Type : MCQ
Question ID : 4818045212
Option 1 ID : 48180420293
Option 2 ID : 48180420294
Option 3 ID : 48180420295
Option 4 ID : 48180420296
Status : Answered
Chosen Option : 2

Exam Summary						
Philosophy and General Paper						
Section Name	No. of Questions	Answered	Not Answered	Marked for Review	Answered & Marked for Review	Not Visited
General Paper	50	50	0	0	0	0
Philosophy	100	100	0	0	0	0