

|                                                                                          |          |          |          |          |                                                                                        |    |    |     |     |                             |          |        |          |          |    |    |    |     |     |                                                                                     |          |    |          |     |    |    |    |     |     |    |    |    |     |     |
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|         |          |          |          |          | GOVERNMENT OF INDIA<br>MINISTRY OF RAILWAYS<br>RAILWAY RECRUITMENT BOARD : MUZAFFARPUR |    |    |     |     |                             |          |        |          |          |    |    |    |     |     |  |          |    |          |     |    |    |    |     |     |    |    |    |     |     |
| Website : <a href="http://www.rrbmuzaffarpur.gov.in">www.rrbmuzaffarpur.gov.in</a>       |          |          |          |          |                                                                                        |    |    |     |     | Phone Number : 0621-2221167 |          |        |          |          |    |    |    |     |     |                                                                                     |          |    |          |     |    |    |    |     |     |    |    |    |     |     |
| CEN -01/2019 NTPC - CBT 1 Cut-off Marks for the candidates shortlisted for 2nd Stage CBT |          |          |          |          |                                                                                        |    |    |     |     |                             |          |        |          |          |    |    |    |     |     |                                                                                     |          |    |          |     |    |    |    |     |     |    |    |    |     |     |
| Level 2                                                                                  |          |          |          |          |                                                                                        |    |    |     |     |                             |          |        |          |          |    |    |    |     |     |                                                                                     |          |    |          |     |    |    |    |     |     |    |    |    |     |     |
| UR                                                                                       | SC       | ST       | OBC      | EWS      | Ex-SM                                                                                  |    |    |     |     | VI                          |          |        |          |          | HI |    |    |     |     | LD                                                                                  |          |    |          |     | OD |    |    |     |     | MD |    |    |     |     |
| UR                                                                                       | SC       | ST       | OBC      | EWS      | UR                                                                                     | SC | ST | OBC | EWS | UR                          | SC       | ST     | OBC      | EWS      | UR | SC | ST | OBC | EWS | UR                                                                                  | SC       | ST | OBC      | EWS | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS |
| 60.99698                                                                                 | 44.07348 | 44.56858 | 57.89837 | 44.35787 | —                                                                                      | —  | —  | —   | —   | 44.66049                    | 43.79889 | 56.007 | 28.81792 | 42.00548 | —  | —  | —  | —   | —   | 52.31522                                                                            | 36.37463 | —  | 36.41606 | —   | —  | —  | —  | —   | —   | —  | —  | —  | —   | —   |

Date : 30 March 2022

Chairman/RRB/Muzaffarpur



**GOVERNMENT OF INDIA**  
**MINISTRY OF RAILWAYS**  
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**Phone Number : 0621-2221167**

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**CEN -01/2019 NTPC - CBT 1 Cut-off Marks for the candidates shortlisted for 2nd Stage CBT**

| Level 3  |          |          |          |          |          |    |    |          |     |    |    |    |     |     |    |    |         |          |         |          |          |          |          |     |    |    |    |     |     |   |
|----------|----------|----------|----------|----------|----------|----|----|----------|-----|----|----|----|-----|-----|----|----|---------|----------|---------|----------|----------|----------|----------|-----|----|----|----|-----|-----|---|
| UR       | SC       | ST       | OBC      | EWS      | Ex-SM    |    |    |          | VI  |    |    |    | HI  |     |    |    | LD      |          |         |          | OD       |          |          |     | MD |    |    |     |     |   |
|          |          |          |          |          | UR       | SC | ST | OBC      | EWS | UR | SC | ST | OBC | EWS | UR | SC | ST      | OBC      | EWS     | UR       | SC       | ST       | OBC      | EWS | UR | SC | ST | OBC | EWS |   |
| 70.17804 | 49.40027 | 51.47063 | 62.09114 | 53.58119 | 41.25654 | —  | —  | 45.32531 | —   | —  | —  | —  | —   | —   | —  | —  | 37.8781 | 64.27128 | 40.3476 | 39.67245 | 41.38801 | 37.72947 | 48.40221 | —   | —  | —  | —  | —   | —   | — |

**Date : 30 March 2022**

**Chairman/RRB/Muzaffarpur**

|                                                                                          |          |          |          |          |                                                                                                                   |    |    |          |     |          |         |    |          |          |         |          |    |         |     |          |          |          |          |          |                                                                                     |    |    |     |     |    |    |    |         |     |
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|         |          |          |          |          | <div>GOVERNMENT OF INDIA</div> <div>MINISTRY OF RAILWAYS</div> <div>RAILWAY RECRUITMENT BOARD : MUZAFFARPUR</div> |    |    |          |     |          |         |    |          |          |         |          |    |         |     |          |          |          |          |          |  |    |    |     |     |    |    |    |         |     |
| Website : <a href="http://www.rrbmuzaffarpur.gov.in">www.rrbmuzaffarpur.gov.in</a>       |          |          |          |          | Phone Number : 0621-2221167                                                                                       |    |    |          |     |          |         |    |          |          |         |          |    |         |     |          |          |          |          |          |                                                                                     |    |    |     |     |    |    |    |         |     |
| CEN -01/2019 NTPC - CBT 1 Cut-off Marks for the candidates shortlisted for 2nd Stage CBT |          |          |          |          |                                                                                                                   |    |    |          |     |          |         |    |          |          |         |          |    |         |     |          |          |          |          |          |                                                                                     |    |    |     |     |    |    |    |         |     |
| Level 5                                                                                  |          |          |          |          |                                                                                                                   |    |    |          |     |          |         |    |          |          |         |          |    |         |     |          |          |          |          |          |                                                                                     |    |    |     |     |    |    |    |         |     |
| UR                                                                                       | SC       | ST       | OBC      | EWS      | Ex-SM                                                                                                             |    |    |          |     | VI       |         |    |          |          | HI      |          |    |         |     | LD       |          |          |          |          | OD                                                                                  |    |    |     |     | MD |    |    |         |     |
|                                                                                          |          |          |          |          | UR                                                                                                                | SC | ST | OBC      | EWS | UR       | SC      | ST | OBC      | EWS      | UR      | SC       | ST | OBC     | EWS | UR       | SC       | ST       | OBC      | EWS      | UR                                                                                  | SC | ST | OBC | EWS | UR | SC | ST | OBC     | EWS |
| 63.63893                                                                                 | 41.45726 | 34.62899 | 53.75573 | 42.24363 | —                                                                                                                 | —  | —  | 31.91209 | —   | 45.41693 | 57.4444 | —  | 31.66047 | 46.33857 | 46.7008 | 31.34277 | —  | 28.0751 | —   | 43.11393 | 41.33001 | 54.92261 | 39.71139 | 42.93991 | —                                                                                   | —  | —  | —   | —   | —  | —  | —  | 36.0997 | —   |

Date : 30 March 2022

Chairman/RRB/Muzaffarpur

|                                                                                          |          |          |          |          |                                                                                        |          |    |          |     |    |    |    |     |     |    |    |    |     |     |    |    |    |     |     |                                                                                     |    |    |     |     |                          |    |    |     |     |
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|         |          |          |          |          | GOVERNMENT OF INDIA<br>MINISTRY OF RAILWAYS<br>RAILWAY RECRUITMENT BOARD : MUZAFFARPUR |          |    |          |     |    |    |    |     |     |    |    |    |     |     |    |    |    |     |     |  |    |    |     |     |                          |    |    |     |     |
| Website : <a href="http://www.rrbmuzaffarpur.gov.in">www.rrbmuzaffarpur.gov.in</a>       |          |          |          |          | Phone Number : 0621-2221167                                                            |          |    |          |     |    |    |    |     |     |    |    |    |     |     |    |    |    |     |     |                                                                                     |    |    |     |     |                          |    |    |     |     |
| CEN -01/2019 NTPC - CBT 1 Cut-off Marks for the candidates shortlisted for 2nd Stage CBT |          |          |          |          |                                                                                        |          |    |          |     |    |    |    |     |     |    |    |    |     |     |    |    |    |     |     |                                                                                     |    |    |     |     |                          |    |    |     |     |
| Level 6                                                                                  |          |          |          |          |                                                                                        |          |    |          |     |    |    |    |     |     |    |    |    |     |     |    |    |    |     |     |                                                                                     |    |    |     |     |                          |    |    |     |     |
| UR                                                                                       | SC       | ST       | OBC      | EWS      | Ex-SM                                                                                  |          |    |          | VI  |    |    |    |     | HI  |    |    |    |     | LD  |    |    |    |     | OD  |                                                                                     |    |    |     | MD  |                          |    |    |     |     |
| UR                                                                                       | SC       | ST       | OBC      | EWS      | UR                                                                                     | SC       | ST | OBC      | EWS | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS | UR                                                                                  | SC | ST | OBC | EWS | UR                       | SC | ST | OBC | EWS |
| 86.58382                                                                                 | 67.82243 | 68.75775 | 80.53842 | 81.24057 | 41.12695                                                                               | 38.10941 | —  | 37.11521 | —   | —  | —  | —  | —   | —   | —  | —  | —  | —   | —   | —  | —  | —  | —   | —   | —                                                                                   | —  | —  | —   | —   | —                        | —  | —  | —   |     |
| Date : 30 March 2022                                                                     |          |          |          |          |                                                                                        |          |    |          |     |    |    |    |     |     |    |    |    |     |     |    |    |    |     |     |                                                                                     |    |    |     |     | Chairman/RRB/Muzaffarpur |    |    |     |     |